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Autore	Erasmus Desiderius
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Collana	Collected Works of Erasmus ; ; Volume 73
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Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	A defence by Erasmus of Rotterdam publicly refuting the mischievous clamour of certain men among people both influential and humble to whom they declare that it was an impiety on his part to translate in the Gospel of John: In principio erat sermo (1520a) Apologia Erasmi Roterodami palam refellens quorundam seditiosos clamores apud populum ac magnates, quibus ut impie factum iactant, quod in evangelio Ioannis verterit 'In principio erat sermo' -- A defence by Desiderius Erasmus of Rotterdam of: In principio erat sermo (1520b) Desiderii Erasmi Roterodami Apologia de 'In principio erat sermo' -- A defence by Erasmus of Rotterdam against criticism made in public teaching by Nicolaas of Egmond of the passage in Paul's First Epistle to the Corinthians, chapter 15 'We shall indeed all rise again, but we shall not all be changed': Desiderii Erasmi Roterodami Apologia de loco taxato in publica professione per Nicolaum Ecmondanum Theologum et Carmelitanum Lovanii. Locus est in epistola Pauli ad Corinthios priore, cap XV: 'Omnes quidem resurgemus, sed non omnes immutabimur' -- A letter by Desiderius Erasmus Defending his views concerning the prohibition on eating meat and similar human regulations, to the Reverend Father in Christ and Honourable Prince Christopher, Bishop of Basel: Ad reverendum in Christo patrem et illustrem principem Christophorum episcopum Basiliensem, epistola apologetica Erasmi Roterodami, de interdicto esu carnium, deque similibus hominum

## Sommario/riassunto

constitutionibus -- Notes on the letter about abstinence: In epistolam de delectu ciborum scholia -- A response by Desiderius Erasmus to the Discussions of a certain 'youth who would teach his elders': Desiderii Erasmi responsio ad Collationes cuiusdam iuvenis gerontodidascalii.

Volume 73 of the Collected Works invites the reader to examine Erasmus' own explanations of his philological method and its theological significance.