Record Nr. Autore Titolo	UNINA9910814200203321 McGuinn Stephen C. <1979-> Reentry, desistance, and the responsibility of the state : let them back in / / Stephen C. McGuinn (Quinnipiac University, USA)
Pubbl/distr/stampa	Bingley, England : , : Emerald Publishing, , 2018
ISBN	1-78769-321-X 1-78769-319-8
Edizione	[1st ed.]
Descrizione fisica	1 online resource (117 pages)
Collana	Emerald points
Disciplina	365.973
Soggetti	Imprisonment - United States Prisoners - Deinstitutionalization - United States Criminals - Rehabilitation - United States Social Science - Criminology Crime & criminology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Front Cover Reentry, Desistance, and the Responsibility of the State Copyright Page Contents About the Authors Introduction: Let them Back In Punishment Contracts Punishment Is Not Really about the Punished 1. Inclusion Process(es) of Desistance Eleven Years in Prison and Now Out of Prison Notes 2. Isolation Isolation and the Life Course Model Anton Carcera's Journal March 2 Halfway House (Day 1 - Afternoon) March 3 Halfway House (Day 2) March 4 Halfway House (Day 3) March 5 Halfway House (Day 4) March 6 Halfway House (Day 5) March 10 Halfway House (Day 9) March 18 Halfway House (Day 17) March 23 Halfway House (Day 22) March 25 Halfway House (Day 24) April 3 Halfway House (Day 33) April 11 Halfway House (Day 41) April 15 Halfway House (Day 45) April 16 Halfway House (Day 46) May 7 Halfway House (Day 89) May 29 Halfway House (Day 90) June 8 Halfway House (Day 100) June 29 Halfway House (Day 121) July 7 Apartment (Day 1 / 129) July 9 Apartment (Day 3 / 131) 3. Powerlessness

1.

-- Cognitive Transformations -- Internal Change in Self-identity --Default "Choice"? -- "Crystallization of Discontent?" -- Belief is Hope --Anton Carcera's Journal -- March 9 -- Halfway House (Day 8) -- March 12 -- Halfway House (Day 11) -- March 13 -- Halfway House (Day 12) -- March 14 -- Halfway House (Day 13) -- March 16 -- Halfway House (Day 15) -- May 17 -- Halfway House (Day 77) -- May 2 -- Halfway House (Day 62) -- May 3 -- Halfway House (Day 63) -- May 30 --Halfway House (Day 91) -- June 1 -- Halfway House (Day 93) -- June 2 -- Halfway House (Day 94) -- June 10 -- Halfway House (Day 102) --June 11 -- Halfway House (Day 103) -- June 27. Halfway House (Day 119) -- July 2 -- Halfway House (Day 124) -- 4. Normlessness -- Normlessness and Dual Taxonomy Theory -- Anton Carcera's Journal -- March 2 -- Halfway House (Day 1 - Morning) --March 7 -- Halfway House (Day 6) -- April 5-7 -- Halfway House (Day 35 to Day 37) -- April 10 -- Halfway House (Day 40) -- May 5 --Halfway House (Day 65) -- May 6 -- Halfway House (Day 66) -- May 8 -- Halfway House (Day 68) -- June 12 -- Halfway House (Day 104) --June 14 -- Halfway House (Day 106) -- June 15 -- Halfway House (Day 107) -- June 19 -- Halfway House (Day 111) -- June 22 -- Halfway House (Day 114) -- June 24 -- Halfway House (Day 116) -- July 6 --Halfway House (Day 128) -- 5. Meaninglessness -- Meaninglessness and Redemption Scripts -- Anton Carcera's Journal -- March 20 --Halfway House (Day 19) -- March 30 -- Halfway House (Day 29) --April 1 -- Halfway House (Day 31) -- April 18-22 -- Halfway House (Day 48 to Day 52) -- April 30 -- Halfway House (Day 60) -- May 21 --Halfway House (Day 81) -- May 23 -- Halfway House (Day 83) -- May 24 -- Halfway House (Day 84) -- June 6 -- Halfway House (Day 98) --July 15 -- Apartment (Day 8 / 136) -- July 16 -- Apartment (Day Nine, 9 / 137) -- July 30 -- Apartment (Day 23 / 151) -- Conclusion: Acceptance and, Perhaps, Assimilation -- Afterword: Punishment Revisited -- Awareness and Forgiveness -- References -- Index. This work asks readers to reconsider punishment contracts in the United States. It illustrates the importance of state accountability and responsibility to those who are punished, while also focusing on the dual importance of desistance and re-entry. Looking across current criminological desistance literature, Stephen C. McGuinn shows the value of empowerment, meaning and, most of all, assimilation. Woven throughout the text, the work also captures the actual experiences of a man returning to society after eleven years in prison. He details his experiences in a daily journal, providing an honest and forthright account of the confusion and struggle of those who come home after lengthy prison stays. Through this account, readers are reminded of the importance of human connection and compassion. As researchers, as scientists, we must provide a map, or a language and narrative, on how to consider punishment in the US. In developing a new way to consider the process of desistance, this book champions the humanity in forgiveness and the compassion of justice.

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