Record Nr. UNINA9910814111803321 Islam in the era of globalization: Muslim attitudes towards modernity **Titolo** and identity / / edited by Johan Meuleman Pubbl/distr/stampa London;; New York:,: RoutledgeCurzon,, 2002 **ISBN** 1-135-78828-6 1-135-78829-4 1-280-22454-1 9786610224548 0-203-98886-8 Descrizione fisica 1 online resource (321 p.) Altri autori (Persone) MeulemanJohan H 297/.09/0511 Disciplina Soggetti Islam - 20th century Globalization - Religious aspects - Islam Islam and state - Islamic countries Islamic renewal - Islamic countries Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali A selection of papers presented at the First International Conference on Islam and the 21st Century held in 1996 at Leiden University, the Netherlands, organized by the Indonesian-Netherlands Cooperation in Islamic Studies (INIS). Originally published: Jakarta: INIS, 2001. Includes bibliographical references (p. 363-390) and index. Nota di bibliografia Nota di contenuto Book Cover; Half-Title; Title; Copyright; Contents; Acknowledgements; Note on References: The Contributors: Introduction: 1. South-East Asian Islam and the Globalization Process; 2. Globalization of Indonesian Muslim Discourse: 3. The Indonesian Archipelago from 1913 to 2013; 4. Islam in Brunei Darussalam and Global Islam; 5. Fatwas as a Unifying Factor in Indonesian History; 6. Modernity and the Disenchantment of Life; 7. Pakistan; 8. Muslim Feminists in Western Academia; 9. Is Islam a Help or Hindrance to Women's Development?; 10. Muslim Views on Population; 11. The Mulla and the State 12. Religious Identity and Mass Education113. Seeking Knowledge unto China; 14. The Institut Agama Islam Negeri at the Crossroads; 15. The

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Government, and Society in Modern Indonesia; 17. Contemporary South-East Asian Muslim Intellectuals; 18. Between Ummah and Home Country; Glossary; Bibliography; Index

Globalization, modernity and identity are fundamental issues in contemporary Islam and Islamic Studies. This collection of essays reflects the wide diversity that characterises contemporary Islamic Studies. The case studies cover regions stretching from China and Southeast Asia to diaspora communities in the Caribbean and Tajikistan. There is significant participation of intellectual voices from all areas concerned, providing a real contribution to the academic exchange between the Muslim and the Euro-American worlds.