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From Beginning to End Dower Agreements; Questions and Interpretations; 6. Abandoning Tradition?; The Relationship between Islam and Islamic Law; Separating Law and Practice; A Modernist Call; Founders of a Movement; The Outcry of Traditionalists; Ultimate Questions; 7. A Parallel System of Justice?; Canada's Experiment with Arbitration; Arbitration, U.S. Secular Courts and the Muslim Community; From Canada to the U.S.: Assessing the Future of Muslim Arbitration; 8. Other Paths; Germany: Limited Enforcement of Muslim Legal Norms; England: Seeking Influence; Concluding Observations 9. Seeking Solutions The Way Forward; A. Excerpts from the Ontario Arbitration Act Of 1991 235; B. Executive Summary the Report "Dispute Resolution in Family Law: Protecting Choice, Promoting Inclusion," December2004, also known as the "Boyd Report"; BIBLIOGRAPHY; INDEX

Sommario/riassunto

Hanshaw explores the often competing demands that confront American Muslims from Islamic religious law and secular law. The conflict extends into many aspects of daily life, ranging from issues concerning divorce and child custody to the interpretation of contracts. The receptivity of U.S. courts to claims rooted in Islamic legal principles has been uneven, leaving Muslims in a state of uncertainty. As well, U.S. courts have often struggled to interpret Islamic law provisions.
