1. Record Nr. UNINA9910814022103321 Autore Chordas Nina **Titolo** Forms in early modern utopia [[electronic resource]]: the ethnography of perfection / / Nina Chordas Burlington, VT,: Ashgate, 2010 Pubbl/distr/stampa 1-003-06338-1 **ISBN** 1-351-15806-6 1-282-54527-2 9786612545276 1-4094-0218-5 Descrizione fisica 1 online resource (147 p.) Classificazione 17.93 Disciplina 820.9/372 Soggetti English literature - Early modern, 1500-1700 - History and criticism Utopias in literature Literary form - History - 16th century Literary form - History - 17th century Travel writing - History - 16th century Travel writing - History - 17th century Ethnology - History - 16th century Ethnology - History - 17th century Pastoral literature - History and criticism Imperialism in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; Acknowledgments; Timeline; Introduction; 1 Dialogue, Utopia, and the Agencies of Fiction; 2 Ethnography, Travel Writing, Pastoral, and Their Utopian Manifestations: 3 Utopia and Ethnography in the Extrafictional World: 4 Homiletic Discourse in the Service of Utopia: John Cotton Preaches "God's Promise to His Plantations"; Bibliographical Essay; Bibliography; Index Though much has been written about early modern imperialism in Sommario/riassunto America, Nina Chordas brings a fresh perspective to the topic by

exploring it through the genres of utopia. Her analysis shows early

modern utopia to be not a single genre, but rather a conglomeration of many sub-genres, including travel writing, ethnography, dialogue, pastoral, and the sermon, each with its own formal and historical relationship to nascent imperialism.