1. Record Nr. UNINA9910813784003321 Autore Armstrong Rebecca **Titolo** Ovid and his love poetry / Rebecca Armstrong Pubbl/distr/stampa London, : Duckworth, 2005 **ISBN** 1-4725-0246-9 1-4725-3997-4 1-4725-0245-0 Edizione [1st ed.] Descrizione fisica 1 online resource (221 p.) Collana Classical literature and society Disciplina 871.01 Soggetti Love poetry, Latin Elegiac poetry, Latin Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index Nota di contenuto Cover; Contents; Preface; Introduction; 1. Ovid and His Predecessors; 2. The Ovidian Narrator; 3. Erotic Objects; 4. Mythology; 5. Roma Amor: The City of Love; 6. The Future of Love; Notes; Bibliography; Index of Passages; General Index; A; B; C; D; E; F; G; H; I; J; L; M; N; O; P; R; S; T; U; V; W Sommario/riassunto "Ovid devoted about half of his poetic career to the production of several collections of amatory verse, all composed in elegiac couplets. Indeed, his irrepressible interest in love, sex and elegiac poetry is one of the defining features of his entire output. Here Rebecca Armstrong offers a thematic examination of some important aspects of the Amores, Ars Amatoria and Remedia Amoris. Starting from an investigation of the narrator's self-creation and presentation of other characters within his amatory verse, she assesses the importance of mythical and contemporary reference, as well as the influence of the erotic on Ovid's later works. By looking at the Ars and Remedia alongside the Amores, the continuities and contradictions in the poet's elegiac outlook are revealed, and a complex picture is formed of the Ovidian world of love. Ovid's erotic works present the reader with a glimpse inside the minds of both poets and lovers, mediated through eyes which are frequently inclined to comedy and even cynicism, but

always sharp, perceptive and above all fascinated by human behaviour."

--Bloomsbury Publishing

Ovid devoted about half of his poetic career to the production of several collections of amatory verse, all composed in elegiac couplets. Indeed, his irrepressible interest in love, sex and elegiac poetry is one of the defining features of his entire output. Here Rebecca Armstrong offers a thematic examination of some important aspects of the Amores, Ars Amatoria and Remedia Amoris. Starting from an investigation of the narrator's self-creation and presentation of other characters within his amatory verse, she assesses the importance of mythical and contemporary reference, as well as the influence of the erotic on Ovid's later works. By looking at the Ars and Remedia alongside the Amores, the continuities and contradictions in the poet's elegiac outlook are revealed, and a complex picture is formed of the Ovidian world of love. Ovid's erotic works present the reader with a glimpse inside the minds of both poets and lovers, mediated through eyes which are frequently inclined to comedy and even cynicism, but always sharp, perceptive and above all fascinated by human behaviour