Record Nr. UNINA9910813714403321 Autore Bernier Jonathan **Titolo** Aposynagogos and the historical Jesus in John: rethinking the historicity of the Johannine Expulsion Passages / / by Jonathan Bernier Leiden, NLD:,: Brill,, 2013 Pubbl/distr/stampa **ISBN** 90-04-25779-9 Descrizione fisica 1 online resource (182 p.) Collana Biblical interpretation series, , 0928-0731; ; volume 122 Disciplina 226.5/067 226.5067 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and indexes. Nota di bibliografia Contents: Acknowledgements: Chapter One Introduction: 1.1 An Initial Nota di contenuto Orientation; 1.2 History of Scholarship; 1.2.1 The De-Historicization of John and the De-Johannification of Jesus; 1.2.2 Aposynagogos and the Martynian Tradition; 1.3 Toward a Post-Martynian Alternative: Reading John's Gospel on One Level; Chapter Two Aposynagogos, the Birkat Ha-Minim, and Contemporary Synagogue Studies; 2.1 An Initial Orientation; 2.2 Synagogue in Allegory: The Martynian Traditions; 2.2.1 Allegory and History: The Classic Martynian Tradition 2.2.2 Allegory and the Turn to Identity: The Neo-Martynian Tradition2. 3 History and Identity Without Allegory: A Post-Martynian Alternative: 2.3.1 The Aposynagogos Passages in Light of Contemporary Synagogue Studies; 2.3.2 The Mechanisms of Aposynagogos; 2.4 Conclusion; Chapter Three Aposynagogos and Jesus' Messianic Identity: 3.1 An Initial Orientation; 3.2 Bultmannianism Today: The Martynian Traditions; 3.2.1 Continuing Bultmann's Legacy: The Classic Martynian Tradition: 3.2.2 Bultmann's Legacy, Still: The Neo-Martynian Tradition: 3.3 The Post-Martynian Alternative: 3.4 Conclusion Chapter Four Aposynagogos and Empire4.1 An Initial Orientation; 4.2 Empire and Shoe-Horns: The Martynian Tradition; 4.2.1 Empire as Afterthought: The Classic Martynian Tradition; 4.2.2 Empire and

Intention: The Neo-Martynian Tradition; 4.3 A Post-Martynian Empire Criticism: The Literal Empire; 4.4 Conclusion; Chapter Five Intention and Knowledge: Aposynagogos and the Direct Pattern of Inference; 5.1

An Initial Orientation; 5.2 Gospel without Jesus: The Martynian Tradition; 5.2.1 Community without Jesus: The Classic Martynian Tradition; 5.2.2 Identity without Jesus: The Neo-Martynian Tradition 5.3 A Post-Martynian Alternative: Remembering Aposynagogos5.3.1 The Aims of John: Defining John's Intention; 5.3.2 What the Author Knew: Was John Plausibly Knowledgeable?; 5.3.3 A Mnemonic Community: The Sitz im Leben of the Aposynagogos Passages; 5.4 Conclusion; Chapter Six Conclusion; Appendices; Appendix A External Data Relevant to John's Identity; Appendix B Internal Data on John's Eyewitness Status; Bibliography; Subject Index; Source Index

Sommario/riassunto

In Aposynag?gos and the Historical Jesus in John, Bernier argues that the Johannine expulsion passages could plausibly describe events that occurred during Jesus' lifetime.