1. Record Nr. UNINA9910813680203321 Autore Irwin Terence Titolo The development of ethics [[electronic resource]]: a historical and critical study . Volume 1 From Socrates to the Reformation New York: Oxford, Oxford University Press, c2007 Pubbl/distr/stampa 0-19-969385-4 **ISBN** 1-281-14720-6 9786611147204 0-19-151967-7 Descrizione fisica 1 online resource (841 p.) Disciplina 170.9 Soggetti Conduct of life Ethics - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Contents; Abbreviations; 1. Introduction; 1. Scope; 2. The Socratic Tradition; 3. Aristotelian Naturalism; 4. Critics of Aristotelian Naturalism; 5. Beginning and End; 6. Progress, Optimism, and Pessimism: 7. What this Book is Not: 8. Level and Organization: 2. Socrates; 9. The Founder of Moral Philosophy?; 10. Method; 11. What is a Socratic Definition?; 12. Basic Moral Principles; 13. Knowledge of the Good: Eudaemonism; 14. Why Virtue is Necessary for Happiness; 15. Why is Virtue Sufficient for Happiness?; 16. Wisdom and its Product; 17. The Supremacy of Virtue 18. Does Happiness give a Reason for being Virtuous?19. What sort of Virtue is Supreme in Happiness?; 20. Integrity and Socratic Virtue; 21. The Nature of Happiness: Socratic Hedonism; 22. Hedonism and Socratic Virtue; 23. Objections to Hedonism: The Gorgias; 24. Hedonism without Prudence?; 25. An Adaptive Conception of Happiness; 26. Is Virtue Identical to Happiness?; 27. Reason and Desire; 3. The Cyrenaics; 28. The 'One-Sided' Socratics; 29. Aristippus and the Protagoras; 30. Hedonism without Eudaemonism; 31. For and against Eudaemonism

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## Sommario/riassunto

Terence Irwin presents a historical and critical study of the development of moral philosophy over two thousand years, from ancient Greece to the Reformation. Starting with the seminal ideas of Socrates, Plato, and Aristotle, he guides the reader through the centuries that follow, introducing each of the thinkers he discusses with generous quotations from their works. He offers not only careful interpretation but critical evaluation of what they have to offer philosophically. This is the first of three volumes which will examine the history of ethics in the Socratic tradition, up to the late 2