1. Record Nr. UNINA9910813488503321 Autore Mawere Munyaradzi Titolo African belief and knowledge systems: a critical perspective / / Munyaradzi Mawere Mankon, Bamenda, : Langaa Research & Pub. CIG, 2011 Pubbl/distr/stampa **ISBN** 1-283-31011-2 9956-726-28-1 9786613310118 9956-726-29-X 9956-726-39-7 Descrizione fisica 1 online resource (138 p.) Disciplina 121.096 Soggetti Africa Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references. Nota di contenuto Cover; Title page; Copyright page; Dedication; Contents; Preface; Introduction; Chapter One; Defining Metaphysics; The Sad History of Metaphysics; Earlier Positivism; Metaphysics Rejected; The Indispensability of Metaphysics; Metaphysics a Winner? : A Critical Appraisal; Notes; Chapter Two.; Uncovering African Metaphysics; African Metaphysics' Struggle for Recognition; Beneath African Traditional Culture: The Continued Relevance of African Metaphysics: The Compatibility of African and Western Metaphysics; Notes; Chapter Three: Ontology and Concepts in African Metaphysics The Concept of Being in African MetaphysicsThe Conception of Person in African Metaphysics: Causality and the Two Worlds of Africa; The Conception of Time in African Metaphysical Discourse; Notes; Chapter Four; The Nexus between African Metaphysics and Indigenous Epistemologies; Indigenous Knowledge System as African Epistemology; African Epistemology and the Fallacy of Science; The Persisting Link between African Epistemology and African Metaphysics; Notes; Chapter Five; African Indigenous Epistemologies; Taboos as African

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The debate on the existence of African philosophy has taken central stage in academic circles, and academics and researchers have tussled with various aspects of this subject. This book notes that the debate on the existence of African philosophy is no longer necessary. Instead, it urges scholars to demonstrate the different philosophical genres embedded in African philosophy. As such, the book explores African metaphysical epistemology with the hope to redirect the debate on African philosophy. It articulates and systematizes metaphysical and epistemological issues in general and in particula