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Nota di contenuto	Contents -- Abbreviated Titles -- Acknowledgments -- Foreword -- INTRODUCTION -- 1 The Euthanasia Debate and the Problem of a Philosophy of Heart: Questions, Context, and Arguments -- 1 The Cognitive Role of Affectivity: Two Focal Questions -- 2 The State and Context of the Two Questions -- 3 The Position I Will Be Defending -- 4 How the Discussion Will Proceed -- 5 Why Lonergan? -- 6 Scope of the Discussion and Its Envisaged Audience -- PART 1: THE RELEVANCE OF EMOTIONS TO THE EUTHANASIA DEBATE 2 Affective Elements of Two End-of-Life Stories and the Euthanasia Debate1 Dying in North America at the End of the Twentieth Century -- 2 Sue Rodriguez's Story -- 3 Dennis Kaye's Story -- 4 The Euthanasia Debate: Ethical and Public-Policy Perspectives -- PART 2: HISTORICAL VIEWS ON THE RELEVANCE OF EMOTIONS IN THE MORAL LIFE -- 3 Historical Views on the Relevance and Role of Emotions in the Moral Life -- 1 Overview of Historical Positions -- 2 Some Accounts of Emotions as Irrelevant to Knowing Values -- 3 Some Accounts of Emotions as Relevant to Knowing Values 4 Some Terminological Clarifications5 Summary -- PART 3: LONERGAN'S VIEW OF THE ROLE OF AFFECT IN EVALUATIONS -- 4

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 3 A Phenomenology of Fourth-Level Feelings -- 4 Locating Fourth-Level Affective Cognitive Operations -- 5 Evaluating: Fourth-Level Activities and Achievements -- 7 Lonergan on the Objectivity of Evaluations: An Epistemology and Metaphysics of Heart -- 1 Lonergan's Account of the Objectivity of Evaluations -- 2 A Critical Peer Review of a Medical Treatment Decision -- 3 Intentional Affective Responses to Satisfactions or to Values

Sommario/riassunto

"What is the role of feelings in the euthanasia debate? This is the central question William F. Sullivan asks in *Eye of the Heart*, a unique philosophical and ethical exploration of the euthanasia issue. Employing the principles and techniques of the Canadian theologian and thinker Bernard Lonergan, Sullivan offers a concrete examination of the role of feelings in grasping moral values and the important part that feelings play in ethical decision-making. The heart has its reasons, he argues, which bioethicists, philosophers and legal scholars all need to know."--Jacket
