

1. Record Nr.	UNINA9910813459903321
Autore	Seeley David
Titolo	The noble death : Graeco-Roman martyrology and Paul's concept of salvation // David Seeley
Pubbl/distr/stampa	Sheffield, England : , : JSOT Press, , [1990] ©1990
ISBN	1-283-19344-2 9786613193445 0-567-11799-5
Descrizione fisica	1 online resource (177 p.)
Collana	Journal for the study of the New Testament. Supplement series ; ; 28 Library of New Testament studies
Disciplina	236.1
Soggetti	Salvation
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; Preface; Abbreviations; Introduction; Chapter 1; PAUL'S DOCTRINE OF SALVATION AND THE TEMPLE CULTUS; Chapter 2; PAUL'S DOCTRINE OF SALVATION AND THE SUFFERING SERVANT (ISAIAH 52-53); Chapter 3; PAUL'S DOCTRINE OF SALVATION AND THE BINDING OF ISAAC (GENESIS 22); Chapter 4; PAUL'S DOCTRINE OF SALVATION AND THE MYSTERY RELIGIONS (ATTIS, ADONIS, ISIS, OSIRIS, ELEUSIS); Chapter 5; PAUL'S DOCTRINE OF SALVATION AND THE CONCEPT OF THE NOBLE DEATH; Chapter 6; THE GRECO-ROMAN CONTEST OF PAUL'S DOCTRINE OF SALVATION; Conclusion; Bibliography; Index of Biblical References; Index of Authors
Sommario/riassunto	For Paul, Jesus' death is vicarious. But in what way, precisely? The author critically reviews the various possibilities, offering evidence that in Paul's thought Jesus is understood as fulfilling a martyr's role rather than as a cultic sacrifice or as patterned after biblical models such as the Suffering Servant or the Isaac figure. The essential aspects of the concept of the Noble Death, found in the martyr stories of 2 and 4 Maccabees and in Graeco-Roman literature, are clearly discernible also in Paul's interpretation of the death of Jesus. Paul was very much a man of his time, and the con

