1. Record Nr. UNINA9910813360903321 Autore Fortescue Michael D Titolo Pattern and process: a Whiteheadian perspective on linguistics // Michael Fortescue Pubbl/distr/stampa Amsterdam; ; Philadelphia, PA, : J. Benjamins Pub., c2001 **ISBN** 1-282-16353-1 9786612163531 90-272-9935-8 Edizione [1st ed.] Descrizione fisica 1 online resource (320 p.) Human cognitive processing, , 1387-6724;; v. 6 Collana Disciplina 410/.92 Soggetti Linquistics Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references (p. [299]-306) and index. Pattern and Process -- Editorial page -- Title page -- LCC data --Nota di contenuto Table of contents -- Chapter 1. Why Whitehead? -- Chapter 2. A Whiteheadian approach to natural dialogue -- Chapter 3. The language system: Language as systematized expression -- Chapter 4. The content side of language -- Chapter 5. Language processing and the mind/brain -- Chapter 6. Understanding written texts: Imaginary worlds -- Chapter 7. The historical transmission of language --Chapter 8. Language as organism or eternal object -- Chapter 9. Whitehead and linguistic metatheory -- Appendix 1. Whitehead 's position within modern philosophy -- Appendix 2. The concrescence of an English utterance -- Notes -- References -- Index. The purpose of this book is to illustrate the relevance to linguistics Sommario/riassunto today of Whitehead's philosophy of organism. Although largely ignored by linguists, Whitehead has in fact much to say as regards the cognitive processes underpinning language pattern. His theory of symbolism conceives of language as the 'systematization of expression', and relates meaning to feeling (in the broadest sense). The Whiteheadian perspective allows a synthesis of the psychological and the social approaches to language that does not fall into one or another fashionable form of reductionism. The volume represents a first application of Whitehead's thinking to a broad range of linguistic

phenomena, ranging from speech act theory to the production and

comprehension of texts, from language acquisition to historical change and the evolution of language. It is argued that Whitehead's holistic philosophy is uniquely suited to the view of language as an emergent phenomenon - regardless of whether one's approach to cognition is via the 'nativist' or the 'functionalist' route.