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Titolo	The lyrical in epic time : modern Chinese intellectuals and artists through the 1949 crisis / / David Der-wei Wang ; cover design, Milenda Nan Ok Lee
Pubbl/distr/stampa	New York ; ; Chichester, England : , : Columbia University Press, , 2015 ©2015
ISBN	0-231-53857-X
Descrizione fisica	1 online resource (537 p.)
Disciplina	895.109/0052
Soggetti	Chinese literature - 20th century - History and criticism Literature and society - China Music - China - 20th century - History and criticism Painting, Chinese - 20th century - History and criticism Calligraphy, Chinese - History - 20th century Motion pictures - China - History - 20th century Modernism (Literature) - China China Intellectual life 20th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter Contents Acknowledgments Prologue Introduction Part One Chapter One. "A History with Feeling" Chapter Two. The Three Epiphanies of Shen Congwen Chapter Three. Of Dream and Snake Chapter Four. A Lyricism of Betrayal Part Two Chapter Five The Lyrical in Epic Time Chapter Six. The Riddle of the Sphinx Chapter Seven. A Spring That Brought Eternal Regret Chapter Eight. And History Took a Calligraphic Turn Coda: Toward a Critical Lyricism Notes Glossary of Chinese Characters Bibliography Index
Sommario/riassunto	In this book, David Der-wei Wang uses the lyrical to rethink the dynamics of Chinese modernity. Although the form may seem unusual for representing China's social and political crises in the mid-twentieth century, Wang contends that national cataclysm and mass movements

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intensified Chinese lyricism in extraordinary ways. Wang calls attention to the form's vigor and variety at an unlikely juncture in Chinese history and the precarious consequences it brought about: betraval, selfabjuration, suicide, and silence. Despite their divergent backgrounds and commitments, the writers, artists, and intellectuals discussed in this book all took lyricism as a way to explore selfhood in relation to solidarity, the role of the artist in history, and the potential for poetry to illuminate crisis. They experimented with poetry, fiction, film, intellectual treatise, political manifesto, painting, calligraphy, and music. Western critics, Wang shows, also used lyricism to critique their perilous, epic time. He reads Martin Heidegger, Theodor Adorno, Cleanth Brooks, and Paul de Man, among others, to complete his portrait. The Chinese case only further intensifies the permeable nature of lyrical discourse, forcing us to reengage with the dominant role of revolution and enlightenment in shaping Chinese-and globalmodernity. Wang's remarkable survey reestablishes Chinese lyricism's deep roots in its own native traditions, along with Western influences, and realizes the relevance of such a lyrical calling of the past century to our time.