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Nota di contenuto	Front matter -- Contents -- 1. Introduction -- Introducing Changes in Scripture / Weissenberg, Hanne von / Pakkala, Juha / Marttila, Marko -- 2. Methodological Issues -- Changing Scripture / Collins, John J. -- The Evolutionary Production and Transmission of the Scriptural Books / Ulrich, Eugene -- Rewritten Bible, Variant Literary Editions and Original Text(s): Exploring the Implications of a Pluriform Outlook on the Scriptural Tradition / Debel, Hans -- Talking About Rewritten Texts: Some Reflections on Terminology / Zahn, Molly M. -- 3. Changed Texts -- The Pentateuch as Found in the Pre-Samaritan Texts and 4QReworked Pentateuch / Crawford, Sidnie White -- David's Three Choices: Textual and Literary Development in 2 Samuel 24 / Aejmelaeus, Anneli -- The Legs and the Wings of the Grasshopper: A Case Study on Changes in the Masoretic Text and in the Old Greek Translation of the Book of Leviticus / De Troyer, Kristin -- Uncovering a New Dimension of Early Judean Interpretation of the Greek Torah: Ptolemaic Law Interpreted by its Own Rhetoric / Kugler, Robert --

Doubled Prophecy: The Pilgrimage of the Nations in Mic 4:1-5 and Isa 2:1-5 / Müller, Reinhard -- The Quotations and References of the Pentateuchal Laws in Ezra-Nehemiah -- The Textual Connections between 1QM 1 and the Book of Daniel / Vanonen, Hanna -- Changing Scripture? Scribal Corrections in MS 4QXIIc / Weissenberg, Hanne von -- 4. Deuteronomism in Later Literature -- The Book of Ben Sira and Deuteronomistic Heritage: A Critical Approach / Beentjes, Pancratius C. -- The Deuteronomic Legacy of 1 Maccabees / Borchardt, Francis -- The Deuteronomistic Ideology and Phraseology in the Book of Baruch / Marttila, Marko -- The Use of Different Aspects of the Deuteronomistic Ideology in Apocryphal Psalms / Pajunen, Mika S. -- Judith and Deuteronomistic Heritage / Voitila, Anssi -- A Deuteronomic Heritage in Tobit? / Weeks, Stuart -- 5. Indices -- Index of Modern Authors -- Index of Passages

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Sommario/riassunto

The articles in this volume investigate changes in texts that became to be regarded as holy and unchangeable in Judaism and Christianity. The volume seeks to draw attention to the "empirical" evidence from Qumran, the Septuagint as well as from passages in the Hebrew Scriptures that have been shaped by the use of other texts. The contributions are divided into three main sections: The first section deals with methodological questions concerning textual changes. The second section consists of concrete examples from the Hebrew Bible, Qumran and Septuagint on how the texts were changed, corrected, edited and interpreted. The contributions of the third section will investigate the general influence and impact of Deuteronomistic ideology and phraseology on later texts.

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