Record Nr. UNINA9910813253803321 Autore Vinitskii I. IU (Ilia IUrevich), <1969-> Titolo Ghostly paradoxes: modern spiritualism and Russian culture in the age of realism / / Ilya Vinitsky Toronto, Ontario;; Buffalo, New York;; London, England:,: Pubbl/distr/stampa University of Toronto Press, , 2009 ©2009 **ISBN** 1-4875-3151-6 1-4426-9795-4 Descrizione fisica 1 online resource (272 p.) Classificazione cci1icc 891.709003 Disciplina Soggetti Russian literature - 19th century - History and criticism Literature and spiritualism - Russia Realism in literature Spiritualism - Russia - History - 19th century Criticism, interpretation, etc. History Russia History Alexander II, 1855-1881 Russia Intellectual life 1801-1917 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction: A new world: modern spiritualism in Russia, 1853-1870s -- Seance as test, or, Russian writers at a spiritualist rendezvous --Russian glubbdubdrib: the shade of false Dimitry and Russian historical imagination in the age of realism -- Dead poets' society: Pushkin's shade in Russian cultural mythology of the second half of the nineteenth century -- Flickering hands: the spiritualist realism of Nikolai Vagner -- The middle world: the realist spiritualism of Saltykov-Schedrin -- The underworld: Dostoevsky's ontological realism -- The (dis)infection: art and hypnotism in Leo Tolstoy --Epilogue: The spirit of literature: reflections on Leskov's artistic spiritualism.

"Foregrounding the important role that nineteenth-century spiritualism played in the period's aesthetic, ideological, and epistemological

Sommario/riassunto

debates, Ilya Vinitsky challenges literary scholars who have considered spiritualism to be archaic and peripheral to other cultural issues of the time. Ghostly Paradoxes; s an innovative work of literary scholarship that traces the reactions of Russia's major realist authors to spiritualist events and doctrines and demonstrates that both movements can be understood only when examined together."--Jacket.