Record Nr. UNINA9910813121103321 Autore Abulafia Anna Sapir <1952-> Titolo Christians and Jews in the twelfth-century Renaissance / / Anna Sapir Abulafia London;; New York:,: Routledge,, 1995 Pubbl/distr/stampa **ISBN** 1-134-99025-1 1-134-99026-X 1-280-32562-3 0-203-20233-3 Edizione [1st ed.] Descrizione fisica 1 online resource (208 p.) 261.2/6/09021 Disciplina Soggetti Judaism - Relations - Christianity Christianity and other religions - Judaism Christianity and antisemitism Church history - 12th century Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (p. 175-187) and index. Nota di bibliografia Cover: CHRISTIANS AND JEWS IN THE TWELFTH-CENTURY Nota di contenuto RENAISSANCE: Copyright: CONTENTS: PREFACE: INTRODUCTION: Part I THE TWELFTH-CENTURY RENAISSANCE; 1 THE SCHOOLS; 2 THE TOOLS OF REASON AND CHRISTIAN HUMANISM; 3 THE CHRISTIANIZATION OF REASON; Part II CHRISTIANS AND JEWS IN THE TWELFTH-CENTURY RENAISSANCE; 4 A CHANGING SOCIETY; 5 THE JEWISH CHALLENGE; Part III THE JEWISH-CHRISTIAN DEBATE; 6 CHRISTIANIZED REASON AT WORK; 7 THE TESTIMONY OF THE HEBREW BIBLE: 8 BODIES AND MONEY: 9 INCLUSIVENESS AND EXCLUSION; EPILOGUE; NOTES; BIBLIOGRAPHY; **INDEX** The twelfth century was a period of rapid change in Europe. The Sommario/riassunto intellectual landscape was being transformed by new access to classical works through non-Christian sources. The Christian church was consequently trying to strengthen its control over the priesthood and laity and within the church a dramatic spiritual renewal was taking place. Christians and Jews in the Twelfth-Century Renaissance reveals

the consequences for the only remaining non-Christian minority in the

heartland of Europe: the Jews. Anna Abulafia probes the anti-Jewish polemics of scholars who used the new