Record Nr. UNINA9910813060203321 Autore Hansen Gitte Marianne Titolo Femininity, self-harm and eating disorders in Japan: navigating contradiction in narrative and visual culture / / Gitte Marianne Hansen Abingdon, Oxon: New York, N.Y.:,: Routledge,, 2016 Pubbl/distr/stampa **ISBN** 1-317-44439-6 1-315-69592-8 1-317-44438-8 Descrizione fisica 1 online resource (255 p.) Collana Nissan Institute/Routledge Japanese Studies Series Disciplina 305.40952 Soggetti Femininity - Japan Femininity in literature Femininity in popular culture - Japan Japanese literature - Women authors Body image in women - Japan Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Title; Copyright; Contents; List of figures; Preface; Acknowledgements; 1 Introduction: women and mixed messages: Analytical framework: mapping storylines across genre and cultural hierarchy; Female characters: becoming a being; Narrative and visual culture as produced works; Analysis proposal: inviting characters to speak for themselves; PART I Normativity; 2 Defining normativity: femininity with a long leash; Categorising sex, attaching gender: performance, dis-integration and positioning; Consciousness and display of the game Sweaty ambassadors for the nation: the national football team, Nadeshiko-JapanConclusions: managing hybrid selves; PART II Selfdirected violence; 6 Repairing fragmented selves: self-harm and eating disorders; The Japanese context; Appetite control and slimness; Selfreproach and pain tolerance; Historical roots and contemporary incarnations: Onna daigaku and 'Meshi kuwanu onna'; Between the

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7 Consuming the war in the body: developing analytical markersThematising eating disorders and self-harm: from documentary and literature to manga and art; Onset; Feeling dirty; Over-performance; Escape; The alien invader; Conclusions: private struggles as public discourse and entertainment; 8 Exposing embedded storylines: battling appetite, desire and a harmless monster; Purifying a starving self in a self-constructed world: Miyazaki Hayao's Sen to Chihiro no kamikakushi; Carving a feminist self into conformity: Murakami Haruki's 'Midori-iro no kemono' Disguised by the fantastic: re-considering Miyazaki's and Murakami's

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