

1. Record Nr.	UNINA9910812960303321
Autore	Keith Heather E
Titolo	Intellectual disability : ethics, dehumanization, and a new moral community // Heather E. Keith and Kenneth D. Keith
Pubbl/distr/stampa	Chichester, England, : Wiley-Blackwell, c2013
ISBN	1-118-58644-1 1-118-60695-7 1-299-31383-3 1-118-58647-6
Edizione	[1st ed.]
Descrizione fisica	1 online resource (250 p.)
Altri autori (Persone)	KeithKenneth D <1946-> (Kenneth Dwight)
Disciplina	305.9/085
Soggetti	People with mental disabilities People with mental disabilities - Social conditions Mental illness - Moral and ethical aspects Mental illness
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Intellectual Disability; Contents; Acknowledgements; Prologue Why Study Disability?; Part I The Roots of Dehumanization; 1 Intellectual Disability : History and Evolution of Definitions; Thinking in Categories; Perceiving People in Context; Why People Act as They Do; Labeling Individuals with Disability; Effects of Labels; Effects on Individuals with Intellectual Disability; Effects on others; Social Construction of Intellectual Disability; Summary; 2 The Social Construction of Purgatory : Ideas and Institutions; In the Beginning; The Growth of Institutions The Social Menace of Intellectual DisabilityDehumanization; Individual cases; Holocaust; Freaks on display; Nameless in death; Reflecting on Purgatory: The Danger of Certainty; 3 A Failure of Intelligence; Individual Differences; Intelligence Testing: The Measurement of Mind; The Mismeasure of Men, Women, and Children; Intelligence Testing on a Mass Scale; Intelligence and Human Nature; Intelligence in Perspective; 4 The Consequences of Reason : Moral Philosophy and Intelligence; Philosophy and Intellectual Disability; Rational Value and the Birth of Philosophy

Reason and Ethics in the Modern Era  
Current Movements in Ethics: Utilitarian Trends and Marginal Cases; Part II Out of the Darkness; 5 Defining the Person : The Moral and Social Consequences of Philosophies of Selfhood; The Self in Isolation; Philosophies of Relationality: The Social Self; The Self as Culturally Construed; 6 Alternative Views of Moral Engagement : Relationality and Rationality; American Pragmatism and the Social Nature of Moral Life; Moral Engagement Based on Habit and Character; Moral Engagement Based on Emotion; Moral Engagement Based on Care  
Moral Engagement Based on Intelligent Growth  
Moral Engagement Based on Capabilities; Caring Capabilities and Disability; 7 Culture and Intellectual Disability; Race, Ethnicity, Gender, and Disability; Intellectual Disability, Language, and Contemporary Culture; Cross-Cultural Perspectives; Comparative Philosophy and Intellectual Disability; Disability and Academic Culture; Part III Disability Ethics for a New Age; 8 Quality of Life and Perception of Self; Defining Quality of Life; A Multidimensional Construct; Measuring Quality of Life; Multidimensional scales; Ethnographic study  
Discrepancy analysis  
Direct behavioral measures; Results of Quality of Life Measurement; Quality of life of people with and without disabilities; People with intellectual disability; Speaking for Oneself: Proxies, Self-Advocacy, and Quality of Life; Quality of Life in Perspective; 9 Application and Best Practices : Rights, Education, and Ethics; Justice for All; Education; Employment; International rights initiatives; Rights challenges; Engaging Moral Community; Selective abortion and moral status; Genetic testing and social ethics; Surrogacy and bioethics; Surrogacy and care  
Technology and ethics: Present and future challenges

---

Sommario/riassunto

Intellectual Disability: Ethics, Dehumanization, and a New Moral Community presents an interdisciplinary exploration of the roots and evolution of the dehumanization of people with intellectual disabilities. Examines the roots of disability ethics from a psychological, philosophical, and educational perspective  
Presents a coherent, sustained moral perspective in examining the historical dehumanization of people with diminished cognitive abilities  
Includes a series of narratives and case descriptions to illustrate arguments  
Reveals the importa

---