

1. Record Nr.	UNINA9910812957303321
Autore	Goldman Irving
Titolo	Cubeo Hehenewa Religious Thought [[electronic resource]]
Pubbl/distr/stampa	New York, : Columbia University Press, 2004
Descrizione fisica	1 online resource (487 p.)
Altri autori (Persone)	WilsonPeter
Disciplina	299.8835
Soggetti	Amazon River Region - Religion Indians of South America - Religion and mythology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Contents; Editor's Acknowledgments; Editor's Preface; Editor's Introduction; 1. Introduction; Background; The Subject of Religion; 2. Creation and Emergence; I. Process in Creation; The Kuwaiwa; Kuwaiwa: Creation and the Creation Deities; The Anacondas; The Ancients; Yuredo; II. Social Principles; Emergence of the Sibs; Prototypes; Patriline; Hierarchy; Animal Associations; 3. The Social Order; I. The Tribe; The Human Being; The Social System; The Tribe; The Ancient Moiety System; Territory; Tribal Cohesion; II. The Phratry from Without; The Expanded Tribal Organization; Hehenewa Formation of the Phratries Organization of the Hehenewa; Bahukiwa; The Hehenewa Phratry as Listed by the Bahukiwa; Discussion; III. The Phratry from Within; Hierarchical Structure; Birth/Emergency Order; Seniority of Descent; Anaconda/River; Consanguine Kin Relations; Ritual Functions; Dyadic Hierarchy of Dominance/Subordination; IV. The External Role of Phratry: The Sib; Authority and Power; Chiefship; Class; The Sib; Sib Names; V. The Inner Working of the Sib; Kinship; Consanguineal Kin; The Opposing Generations; The Generation of Siblings; The Community of Kinship; Marriage The Festival of Abundance (Upaiweteno)4. Daily Life at Ground Level; The Connubial Household; The Residential Site; The Maloca (Kenami, Kurami); The Chagra; Origins of Horticulture; The Myths of Horticulture; Productivity of the Garden; The River (Hya); Food and Nutrition; Social Relations in Food and Eating; Religious Foundations of Diet (Hava); Hot and Cold; Purity: Fasting and Vomiting; 5. The Cosmic Order;

Introduction; Cosmic Realms; The Earth (Habono; Habono Mahekru Tukubu); The Order of Earthly Existence; Diurnal and Seasonal Rhythms and Cycles; The Intervals of Night and Day; The Day
The Seasons Realm of Vultures (Kava); Realm of the Dolphins (Mamuwuhya); Realm of the Moon; Realm of the Sun; Realm of the Stars; Realm of Kuwai; Animals and the Cubeo; The Classification of Nature; 6. The Ritual Order; I. The Order of Being; Introduction; Life-Cycle Rituals; Initiation Rites; II. Analysis; III. Rituals of Training; Bedeino; Variability; 7. Death and Mourning; I. Dogma; The Mythology of Death; Interpretation; Burial (Yuai'no); Interlude; II. Rituals; Drinking the Bones (Kwankoro); Oyno; Burning the Masks (Tajwaino); Transformations; The Maloca
III. Instruments, Implements, and Dances Masks (Tawu); The Community of Spirits (Tuwaharia); Heads of the Tawu (Hehenewa Version); The Ensemble of Masks; The Judjuko and Judjuku; Sadness Abandoned (Chionye Jaruwaino); 8. Shamans, Jaguars, and Thunderers; I. History; Introduction; The Origin Tradition: Structural Order; Transformative Agents; The Shamanic Vision; II. Becoming a Paye and Curing; Master and Pupil; The Qualities of a Paye: "Seeing"; Illness and Disease; Illness, Cure, and Myth; 9. Concepts of Power; Ethnicity; Primary Powers; Secondary Powers; Powers of Payes and Laymen
Mind and Body

Sommario/riassunto

The societies of the Vaupes region are now among the most documented indigenous cultures of the New World, in part because they are thought to resemble earlier civilizations lost during initial colonial conflict. Here at last is the eagerly awaited publication of a posthumous work by the man widely regarded as the preeminent authority on Vaupes Amazonian societies. Cubeo Hehenewa Religious Thought will be the definitive account of the religious worldview of a significant Amazonian culture. Cubeo religious thought incorporates ideas about the nature of the cosmos, society, and human life;
