Record Nr. UNINA9910812935503321 Autore Throop C. Jason Titolo Suffering and sentiment: exploring the vicissitudes of experience and pain in Yap / / C. Jason Throop Berkeley, : University of California Press, c2010 Pubbl/distr/stampa **ISBN** 1-282-55626-6 9786612556265 0-520-94593-X Edizione [1st ed.] Descrizione fisica 1 online resource (351 p.) Disciplina 306.4/610966 Medical anthropology - Micronesia (Federated States) - Yap Soggetti Pain - Treatment - Micronesia (Federated States) - Yap Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- Illustrations -- Acknowledgments -- A Brief Note on Transcription, Yapese Orthography, and Data Collection -- Introduction -- Chapter 1. Girdiig nu Wagab ("People of Yap") --Chapter 2. From Land to Virtue -- Chapter 3. Sentiment and Social Structure -- Chapter 4. Subjectivity, Embodiment, and Social Action --Chapter 5. Privacy, Secrecy, and Agency -- Chapter 6. Yapese Confi gurations of Pain and Suffering -- Chapter 7. Stories Told -- Chapter 8. Dysphoric Moments -- Conclusion -- Notes -- Glossary of Yapese Terms -- Bibliography -- Index Sommario/riassunto Suffering and Sentiment examines the cultural and personal experiences of chronic and acute pain sufferers in a richly described account of everyday beliefs, values, and practices on the island of Yap (Wagab), Federated States of Micronesia, C. Jason Throop provides a vivid sense of Yapese life as he explores the local systems of knowledge, morality, and practice that pertain to experiencing and expressing pain. In so doing, Throop investigates the ways in which sensory experiences like pain can be given meaningful coherence in the context of an individual's culturally constituted existence. In addition to examining the extent to which local understandings of pain's

characteristics are personalized by individual sufferers, the book sheds

important new light on how pain is implicated in the fashioning of particular Yapese understandings of ethical subjectivity and right action.