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| 1. Record Nr. | UNINA9910812931703321 |
| Autore | Hill Jason D. <1965-> |
| Titolo | Beyond blood identities [[electronic resource]] : posthumanity in the twenty-first century // Jason D. Hill |
| Pubbl/distr/stampa | Lanham, Md., : Lexington Books, c2009 |
| ISBN | 1-282-50538-6 9786612505386 0-7391-3844-8 |
| Descrizione fisica | 1 online resource (263 p.) |
| Disciplina | 128 |
| Soggetti | Self (Philosophy) Identity (Philosophical concept) Individualism Culture Ethnicity Ethics |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Introduction -- Moral reasoning from a cosmopolitan perspective : the problem of culture -- Culturalism and moral reasoning -- Towards a moral conceptual base of culture -- Cosmopolitanism : a definition and the question of tolerance -- Who owns culture? : a moral cosmopolitan inquiry -- Culture-faith : the mystification of culture -- Culture-faith applied : cultural privacy and the ownership of native culture -- Counterarguments against applied culture faith : the right to cultural privacy -- Representation without authorization -- Who has the right to speak for whom? -- Ethnocide or culture killings : is it so bad? -- Dismantling the tribes from within : modernization and the capabilities approach -- Moral culture is public culture : cosmopolitanism and culture warfare -- Sylvia Plath : "Daddy" and the creation of moral culture -- Moral incommensurability and the clash of cultures -- The anatomy of antiassimilationism and the logic of contagion -- The cult of death and the worship of ancestry : the genesis of group arcissism -- The psychopathology of tribalism -- The tribalist as moral |

appropriator -- Symbolic ethnicity -- Ethnic versus ethnic : the problem of definition -- Tribalism, untouchability, and human slime -- The art of symbolic necrophilia -- Imagistic and emblematic representations : tribal epistemology and the impossibility of knowing the other -- Moral masochism and Black identity : a tragic tale -- Jim in Africa -- Theorizing posthumanity : radical inclusion, Jews as the chosen people, and the identity politics of St. Paul -- Laissez-faire existential engagement -- Posthuman in the flesh : Jews and the fragility of chosenness -- How God became a cosmopolitan -- The identity politics of St. Paul.

Sommario/riassunto

In *Beyond Blood Identities*, Jason D. Hill presents a bold defense of a form of cosmopolitanism according to which only individual persons—not cultures, races, or ethnic groups—are the bearers of rights and the possessors of an inviolable status worthy of respect.
