Record Nr. UNINA9910812892503321 Autore Klapproth Daniele M. <1962-> **Titolo** Narrative as social practice: Anglo-Western and Australian Aboriginal oral traditions / / by Daniele M. Klapproth Berlin; ; New York, : Mouton de Gruyter, c2004 Pubbl/distr/stampa Edizione [1st ed.] Descrizione fisica 1 online resource (469 pages): 2 maps Collana Language, power, and social process;; 13 398/.089/9915 Disciplina Soggetti **Aboriginal Australians** Oral tradition - Australia Oral tradition - English-speaking countries Discourse analysis, Narrative - Australia Discourse analysis, Narrative - English-speaking countries Storytelling - Australia Storytelling - English-speaking countries Literature and stories - Story telling and story tellers English-speaking countries Folklore Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter; Contents; Chapter 1. Introduction; Chapter 2. Creating webs of significance: The role of narrative in socio-cultural construction of reality: Chapter 3. The narrative sharing of words: Storytelling as communicative interaction; Chapter 4. Exploring the structure of narrated worlds: The search for study schemata; Chapter 5. The Beautiful and the Beasty: Cultural specifics of Anglo-Western narrative aesthetics; Chapter 6. Always keeping track: Text building strategies in Pitjantjatjara and Yankunyjatjara storytelling; Chapter 7. Holding the world in place: The interrelatedness of story, practice, and culture Chapter 8. Conclusions and implications; Back matter This is a highly original comparative study of the oral storytelling Sommario/riassunto traditions of two widely divergent cultures, Anglo-Western culture and Central Australian Aboriginal culture. Concerned with both theoretical and empirical issues, this book offers a critical discussion of the most influential theories of narrative. It evaluates them on the basis of

textual analyses of Anglo-Western and Australian Aboriginal oral narratives, viewed in the context of the different storytelling practices, values and worldviews in both cultures. The book offers new insights to readers interested in linguistics,