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Incarnation: The Self; Understanding the Self From a Psychological Perspective; Identity as Ego Versus the Self; Understanding the Self from a Philosophical Perspective; The Ethics of Dialectical Incarnation: A Harmony of Love; The Beginning of a Harmony of Love: Nicholas of Cusa and Baruch Spinoza Revisited; Leibniz's Harmony of Love Kant's Transcendental Self and the Condition of the PossibilityThe Anthropological Ethics of Dialectical Incarnation; Understanding Culture in Establishing Universal Ethics; The Nature of Natural Law; Historical Roots of Natural Law; Physicalism Versus Personalism; Existential Ethics; Intentionality; Virtue Ethics in Dialectical Incarnation; Conscience; A Cultural Instantiation of Dialectical Incarnation: Riddim of Creation; Riddim of Creation: Dialectical Incarnation in Music and Culture; A Philosophy and Theology of Culture; Philosophy and Theology of Symbol
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Sommario/riassunto

Western dualism is an illusion. All of reality is a dialectical unity of incarnate love understood through the condition of the possibilities of divine and human, spirit and matter, Self and Other. Incarnation offers an understanding of the Self with ethical and cultural applications.
