1. Record Nr. UNINA9910812691903321
Autore Knadler Stephen P. <1963->
Titolo The fugitive race : minority wr

The fugitive race: minority writers resisting whiteness / / Stephen P.

Knadler

Pubbl/distr/stampa Jackson, : University Press of Mississippi, c2002

ISBN 1-283-21038-X 9786613210388

978661321038 1-60473-040-4 1-4175-0698-9

Edizione [1st ed.]

Descrizione fisica 1 online resource (274 p.)

Disciplina 810.9/920693

Soggetti American literature - Minority authors - History and criticism

Minorities - United States - Intellectual life Human skin color - Psychological aspects

Identity (Psychology) in literature
Human skin color in literature
Group identity in literature
Ethnic groups in literature
Minorities in literature
Ethnicity in literature
Whites in literature
White in literature
Race in literature

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Bibliographic Level Mode of Issuance: Monograph

Nota di bibliografia Includes bibliographical references (p. 221-238) and index.

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Sommario/riassunto

Denying its formative dialogues with minorities, the white race, Stephen P. Knadler contends, has been a fugitive race. While the "white question," like the "Negro question," and the "woman question" a century earlier, has garnered considerable critical attention among scholars looking to find new anti-race strategies, these investigations need to highlight not just the exclusion of people of color, but also examine minority writers' resistance to and disruption of this privileged racial category. "Highly original, wonderfully detailed, and thought provoking," says Professor Candace Waid of Knadler's intellectually challenging book. Although excluded, people of color looked back in anger, laughter, and wisdom to challenge the unexamined lie of a selfevident whiteness. Looking at fictional and nonfictional texts written between 1850 and 1984, The Fugitive Race traces a long cultural and literary history of the ways African Americans, Asian Americans, Jewish Americans, Chicanos, gays, and lesbians have challenged the shape and meaning of so-called white identities. From the antebellum period to the 1980s, the belief in a white racial superiority, or simply a white difference, has denied that people of color might and do have an influence on the supposedly pure or protected character of whiteness. In contrast, this book attempts to define a new way of analyzing minority literature that questions this segregated color line. In addition to creating a new racial awareness, many writers of color tried to interfere in the historical formulation of whiteness. They created unsettling moments when white readers had to see themselves for the first time from the outside-in, or from the critical perspective of nonwhite writers. These writers--including William Wells Brown, Pauline Hopkins, Abraham Cahan, Young-hill Kang, Zora Neale Hurston, and

Islas--did not simply resist assimilation. They sought to dismantle the white identities that lay as the foundation of the master's house. Stephen P. Knadler, an assistant professor of English at Spelman College, has been published in American Literature , American Literary History , American Quarterly , Minnesota Review , and Modern Fiction Studies.