Record Nr. UNINA9910812573003321 Sacred places, civic purposes : should government help faith-based **Titolo** charity? / / E.J. Dionne and Ming Hsu Chen, editors Pubbl/distr/stampa Washington, D.C., : Brookings Institution Press, c2001 **ISBN** 0-8157-9845-8 Edizione [1st ed.] Descrizione fisica 1 online resource (373 p.) Altri autori (Persone) DionneE. J ChenMing Hsu Disciplina 361.7/5/0973 Soggetti Church charities - United States Church charities - Government policy - United States Government aid - United States Church and state - United States Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Foreword; Acknowledgments; Contents; When the Sacred Meets the Civic: An Introduction; Framing the Debate: Faith- Based Approaches to Preventing Teen Pregnancy; Joseph's Promise: Extending God's Grace to Pregnant Teens; Conservative Triumph: Successes of Worship and Family in Preventing Teen Pregnancy; Defining the Terms of Collaboration: Faith- Based Organizations and Government in Criminal Justice; Not by Faith Alone: Religion, Crime, and Substance Abuse; Community Development and Religious Institutions Many Are Called, but Few Are Chosen: Faith- Based Organizations and Community DevelopmentPartnerships of Schools and Faith- Based Organizations; Faith- Based Organizations and Public Education Reform; Faith Communities and Public Education: The View from the Superintendent's Office; The Child- Care Landscape; A Survey of Congregation- Based Child Care in the United States; Promises and Perils: Faith- Based Involvement in After- School Programs: Sacred Places? Not Quite. Civic Purposes? Almost.; Compassion in Truth and Action: What Washington Can Not Do to Help

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Long before there was a welfare state, there were efforts by religious congregations to alleviate poverty. Those efforts have continued since the establishment of government programs to help the poor, and congregations have often worked with government agencies to provide food, clothing and care, to set up after-school activities, provide teen pregnancy counseling, and develop programs to prevent crime. Until now, much of this church-state cooperation has gone on with limited opposition or notice. But the Bush Administration's new proposal to broaden support for ""faith-based"" social programs