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Nota di contenuto	CONTENTS; Preface; Abbreviations; Chapter 1; INTRODUCTION: THE PROBLEM OF ESCHATOLOGY AND THE EDWARDIAN CRISIS; Chapter 2; HARNACK, LOISY AND THE BEGINNINGS OF ESCHATOLOGY; Chapter 3; WILLIAM SANDAY, JOHANNES WEISS AND ALBERT SCHWEITZER; Chapter 4; F.C. BURKITT AND THE FAILURE OF LIBERAL THEOLOGY; Chapter 5; ETHICS AND ESCHATOLOGY; Chapter 6; J.N FIGGIS: ESCHATOLOGICAL CRITIQUE IN EDWARDIAN ENGLAND; Chapter 7; GEORGE TYRRELL: MODERNISM, ESCHATOLOGY AND THE RELIGIOUS CRISIS; Chapter 8; CONCLUSION: THE DOMINANCE OF ESCHATOLOGY; Bibliography; Index of Authors
Sommario/riassunto	This is a compelling case study of a distinctive theological theme - the eschatological interpretation of the historical Jesus in Edwardian England - as an attempt to add greater precision to the history of theology in a neglected period. Looking at the impact of Adolf Harnack, Alfred Loisy, Albert Schweitzer and Johannes Weiss on biblical studies and theology before the First World War, Chapman argues that the future course of

theology, in which eschatology played such a crucial role, was already mapped at this time. Assessing the work of William Sanday F.C. Burkitt and George Tyrrell, Chapman

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