Record Nr. UNINA9910812458203321 Autore McLean Bradley H (Bradley Hudson), <1957-> Titolo The cursed Christ: Mediterranean expulsion rituals and Pauline soteriology / / B. Hudson McLean Pubbl/distr/stampa Sheffield, England:,: Sheffield Academic Press,, [1996] ©1996 **ISBN** 1-283-19754-5 9786613197542 0-567-40660-1 Descrizione fisica 1 online resource (266 p.) Collana Journal for the study of the New Testament. Supplement series;; 126 Library of New Testament studies Disciplina 227/.06 Soggetti Atonement - Biblical teaching Salvation - Biblical teaching Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (pages 225-247) and indexes. Nota di bibliografia Nota di contenuto Cover; Editorial Board; Title; Copyright; CONTENTS; Preface; Abbreviations: Introduction: Part I A COMPARATIVE STUDY OF PAUL'S CONCEPT OF ATONEMENT; Chapter 1 PAUL AND SACRIFICE; Chapter 2 MEDITERRANEAN APOTROPAEIC RITUALS: Chapter 3 PAUL's CONCEPT OF THE CURSED AND SINFUL CHRIST; Part II A DEVELOPMENTAL STUDY OF PAUL'S SOTERIOLOGY; Chapter 4 THE CHRONOLOGY OF PAUL'S LETTERS AND THE DEVELOPMENT OF HIS THOUGHT; Chapter 5 THE DEVELOPMENT OF PAUL'S SOTERIOLOGY IN HIS EARLY CAREER: 2THESSALONIANS, I THESSALONIANS, I CORINTHIANS Chapter 6 THE DEVELOPMENT OF PAUL'S SOTERIOLOGY IN HIS LATER CAREER: 2 CORINTHIANS AND GALATIANSGreek and Latin Expulsion Texts; Appendix 1 MAPPING PAUL'S EARLY THOUGHT ON THE TERRITORY OF EARLY CHRISTIANITY; Appendix 2 PHELIPPIANS 2.5-11; Bibliography; Index of References; Index of Authors In the first part of this study, McLean deals with Paul's letters Sommario/riassunto synchronically, critiquing the traditional sacrificial interpretation of Paul's atonement theology and offering an alternative model, previously

unexplored in scholarship; the argument is not genealogical, but

analogical, drawing on the work of Jonathan Z. Smith. In the second part, McLean describes and builds on the method of John Hurd, studying the development of Paul's soteriology diachronically; Paul's letters are examined in chronological order, and the sociological factors that contributed to each development are examined.