Record Nr. UNINA9910812316403321 Understanding non-monogamies / / edited by Meg Barker and Darren **Titolo** Langdridge Pubbl/distr/stampa New York, : Routledge, 2009 **ISBN** 1-135-19629-X 1-135-19630-3 1-282-97517-X 9786612975172 0-203-86980-X Edizione [1st ed.] Descrizione fisica 1 online resource (325 p.) Routledge research in gender and society;; 23 Collana Altri autori (Persone) BarkerMeg LangdridgeDarren Disciplina 306.84/23 Soggetti Non-monogamous relationships Bisexuality Group sex Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Book Cover; Title; Copyright; Contents; Figures; Part I Situating Non-Monogamies; 1 Introduction; 2 Deconstructing Monogamy: Boundaries, Identities, and Fluidities across Relationships; Part II Representing Non-Monogamies; 3 Non-Monogamy and Fiction; 4 'Science Says She's Gotta Have It': Reading for Racial Resonances in Woman-Centered Poly Literature: 5 Discursive Constructions of Polyamory in Mono-Normative Media Culture: Part III Distinguishing Non-Monogamies: 6 Relationship Innovation in Male Couples; 7 Swinging: Pushing the Boundaries of Monogamy? 8 There Were Three in the Bed: Discursive Desire and the Sex Lives of Swingers9 Geeks, Goddesses, and Green Eggs: Political Mobilization and the Cultural Locus of the Polyamorous Community in the San Francisco Bay Area; 10 Social Sex: Young Women and Early Sexual Relationships; Part IV Intersecting Non-Monogamies; 11 Paradoxes in

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Sommario/riassunto

Most social scientific work on intimate relationships has assumed a monogamous structure, or has considered anything other than monogamy only in the context of 'infidelity'. Yet, in recent years there has been a growing interest among researchers and the public in exploring various patterns of intimacy that involve open non-monogamy. This volume gathers contributions from academics, activists, and practitioners throughout the world to explore non-monogamous relationships. Featuring both empirical and theoretical pieces, contributors examine the history and cultural basis of various forms of