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Nota di contenuto	Contents; Acknowledgments; Introduction; Part I: Philosophy, Sectarianism, and Development and Questioning the Status Quo in the United States; Chapter One: The Sectarian Friend; Chapter Two: "Their Supervision Was Temporal Not Ecclesiastical"; Chapter Three: "It Forbids You the Right to Do Right"; Chapter Four: "Soul Libertie" versus the Sons and Daughters of Eire; Chapter Five: Altering Landscapes; Chapter Six: Stories the State Tells Itself; Chapter Seven: Tempest in a Teacup; Chapter Eight: Fighting the Winds of Change Part II: Twentieth-Century Reflections: Theory, Global Narratives, and New Agency Chapter Nine: Silence and the City; Chapter Ten: Visions of Al-Quds; Chapter Eleven: Confronting the "Normative Abyss"; Chapter Twelve: Political Functions of the Serbian Orthodox Church in the United States (1945-1991); Chapter Thirteen: Sacred Confronts Profane; Chapter Fourteen: Church-State Relations in the "New Egypt"; Chapter Fifteen: State-Sponsored Religion as Impediment to Assimilation and Immigration; Chapter Sixteen: Preventing Religious Genocide; Index; About the Editors
Sommario/riassunto	This volume offers readers new openings through which to understand critical but overlooked ideas about religion-state relations. It decenters discussions away from national narratives allowing for emerging voices at the individual and community levels, highlighting interactions of

people with the state over questions about religion.
