Record Nr. UNINA9910812275603321 Exploring civil society: political and cultural contexts / / edited by **Titolo** Marlies Glasius, David Lewis and Hakan Seckinelgin Pubbl/distr/stampa London;; New York,: Routledge, 2004 **ISBN** 1-134-34261-6 9786610225064 1-134-34262-4 1-299-14018-1 1-280-22506-8 0-203-35829-5 Descrizione fisica 1 online resource (191 p.) Altri autori (Persone) GlasiusMarlies LewisDavid <1960-> SeckinelginHakan <1969-> 300 Disciplina Soggetti Civil society Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Exploring Civil Society; Title Page; Copyright Page; Table of Contents; List of contributors; PART I Introduction; 1 Exploring civil society internationally; PART II Setting out the argument; 2 Putting civil society in its place; 3 The problem with civil society: putting modern European history back into contemporary debate; 4 Civil society in multilingual polities; 5 In the church of civil society; PART III Owning the concept: Latin America and Eastern Europe; 6 Civil society in Latin America: uncivil, liberal and participatory models 7 Collective action or public participation?: civil society and the public sphere in post-transition Latin America8 Civil society in Eastern Europe: growth without engagement; PART IV Western Europe and the United States: rediscovering the concept; 9 Civil society in the United States of America: prototype or exception? An essay on cultural selfunderstanding; 10 In Paris, the global place is no longer Saint Germain

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Sommario/riassunto

This volume explores how the idea of civil society has been translated in different cultural contexts and examines its impact on politics worldwide. Comparing and contrasting civil society in Latin America and Eastern Europe, Western Europe and the United States, Africa and South Asia, and the Middle East, the contributors show that there are multiple interpretations of the concept that depend more on the particular political configuration in different parts of the world than on cultural predilections. They also demonstrate that the power of civil society depends less on abstract definitions,