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Autore	Leighton Taigen Daniel
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Sommario/riassunto	As a religion concerned with universal liberation, Zen grew out of a Buddhist worldview very different from the currently prevalent scientific materialism. Indeed, says Taigen Dan Leighton, Zen cannot be fully understood outside of a worldview that sees reality itself as a vital, dynamic agent of awareness and healing. In this book, Leighton explicates that worldview through the writings of the Zen master Eihei Dogen (1200-1253), considered the founder of the Japanese S?t? Zen tradition, which currently enjoys increasing popularity in the West. The Lotus Sutra, arguably the most important Budd