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Nota di contenuto	Cover -- Contents -- Acknowledgments -- Introduction -- 1 Broadening Postcolonial Studies, Decolonizing Queer Studies: Disciplinary Transitions and Social Change in the "New" South Africa -- 2 Reclaiming Insurgent Sexualities: Migrant Labor and Same-Sex Marriages on the South African Gold Mines -- 3 Affective Bonds between Women in Lesotho: Rethorizing Gender, Sexuality, and Lesbian Existence -- 4 Nationalism, Homophobia, and the Politics of "New" South African Nationhood -- 5 Sexual/Cultural Hybridity in the "New" South Africa: Emergent Sites of New Transnational Queer Politics -- 6 Transforming Theory/Transforming Borders: Postcolonial Queer Inquiry and/as a Politics of Decolonization -- Notes -- References -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- Z.
Sommario/riassunto	Through focusing on the sexual politics that have emerged out of post-apartheid South Africa, Spurlin investigates textual and cultural representations of same-sex desire outside of the Euroamerican axes

of queer culture and politics, and considers the ways in which queer cultural productions in southern Africa both intersect with and resist these.

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