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Sommario/riassunto	Xenophobia is a political discourse. As such, its historical development

as well as the conditions of its existence must be elucidated in terms of the practices and prescriptions that structure the field of politics. In South Africa, its history is connected to the manner citizenship has been conceived and fought over during the past fifty years at least. Migrant labour was de-nationalised by the apartheid state, while African nationalism saw it as the very foundation of that oppressive system. However, only those who could show a family connection with the colonial/apartheid formation of Sout
