Record Nr. UNINA9910812011203321 Localism, landscape, and the ambiguities of place: German-speaking **Titolo** central Europe, 1860-1930 / / edited by David Blackbourn and James Retallack Toronto, [Ontario];; Buffalo, [New York];; London, [England]:,: Pubbl/distr/stampa University of Toronto Press, , 2007 ©2007 1-4426-2439-6 **ISBN** 1-4426-8452-6 Descrizione fisica 1 online resource (288 p.) Collana German and European Studies Classificazione NK 5000 Disciplina 943.07 Soggetti Landscapes - Symbolic aspects - Germany History Electronic books. Germany 19th century Germany Civilization 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references index. Nota di contenuto Introduction; PART ONE: PLACING CULTURES, MOVING CULTURES; 1. Music in Place: Perspectives on Art Culture in Nineteenth-Century Germany; 2. Heimat Art, Modernism, Modernity; 3/ 'Native Son': Julian Hawthorne's Saxon Studies; PART TWO: POLITICAL CULTURES; 4. From Electoral Campaigning to the Politics of Togetherness: Localism and Democracy: 5. The Landscapes of Liberalism: Particularism and Progressive Politics in Two Borderland Regions; PART THREE: **LANDSCAPES** 6. 'The Garden of our Hearts': Landscape, Nature, and Local Identity in the German East; 7. The Nature of Home: Landscape Preservation and Local Identities; PART FOUR: LANGUAGE BORDERS; 8. Constructing a Modern German Landscape: Tourism, Nature, and Industry in Saxony; 9. The Borderland in the Child: National Hermaphrodism and Pedagogical Activism in the Bohemian Lands; 10. Land of Sun and Vineyards: Settlers, Tourists, and the National Imagination on the

Sommario/riassunto

Southern Language Frontier; Select Bibliography; Contributors; Index.

These essays do not assume the primacy of national allegiance. Instead, by using the 'sense of place' as a prism to look at German identity in new ways, they examine a sense of 'Germanness' that was neither self-evident nor unchanging.