1. Record Nr. UNINA9910812002703321 Autore Chen Guying Titolo The humanist spirit of Daoism / / by Chen Guying; translated by Hans-Georg Moeller; edited by David Jones, Sarah Flavel Pubbl/distr/stampa Leiden, The Netherlands: Boston, [Massachusetts]::: Brill, [2018] ©2018 **ISBN** 90-04-36198-7 Descrizione fisica 1 online resource (244 pages) Collana Modern Chinese philosophy;; Volume 15 Disciplina 181/.114 Soggetti Taoist philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Translation of: Dao jia de ren wen jing shen. 2012. Includes bibliographical references and index. Nota di bibliografia Front Matter -- Copyright page / Chen Guying -- Preface / Chen Nota di contenuto Guying -- Editors' Introduction / Chen Guying -- On the Social Concern of Daoism / Chen Guying -- The Social Concern of Daoism / Chen Guying -- The Daoist Notion of Harmony\* / Chen Guying -- The Notion of "Ritual Propriety" in Early Daoism\* / Chen Guying -- Harmony in a World of Conflict and Crises: What We Can Take from Laozi's Notion of Harmony\* / Chen Guying -- The Humanist Thought of Laozi and Zhuangzi / Chen Guying -- Dao: A Spiritual Home\* / Chen Guying -- Tracing the Origins of Humanist Philosophy in Early China\* / Chen Guying -- Laozi and Zhuang's Humanist World: The Humanist Perspective of the Dao / Chen Guying -- A Daoist Perspective on the Humanist Spirit of Religion\* / Chen Guying -- On Intercultural Dialogue\* / Chen Guying. In The Humanist Spirit of Daoism, Chen Guying presents a concise Sommario/riassunto overview of his understanding of the meaning and significance of Daoist philosophy. Chen is a leading contemporary Chinese thinker and spokesperson for a new Daoist approach to existential and sociopolitical issues. He was born in mainland China in 1935, but after having resettled to Taiwan, he received his education there and was a student activist in the 1960s. He became famous in the Chinesespeaking world with his writings on Nietzsche, Laozi and Zhuangzi. At

present he is a Professor at Peking University. This volume collects representative essays from the past 25 years which not only outline

Chen's interpretation of Daoism as a deeply humanist way of thinking and living, but also show how he employs this philosophy in a critique of totalitarianism and neo-imperialism.