1. Record Nr. UNINA9910811980503321 The art of love [[electronic resource]]: bimillennial essays on Ovid's Ars **Titolo** amatoria and Remedia amoris // edited by Roy Gibson, Steven Green, and Alison Sharrock Oxford; New York, : Oxford University Press, 2006 Pubbl/distr/stampa **ISBN** 0-19-870689-8 1-280-75537-7 0-19-151544-2 1-4294-6999-4 Edizione [1st ed.] Descrizione fisica 1 online resource (388 p.) Altri autori (Persone) GibsonRoy K GreenSteven J. <1973-> SharrockAlison Disciplina 871/.01 Soggetti Didactic poetry, Latin - History and criticism Erotic poetry, Latin - History and criticism Seduction in literature Love in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. [341]-359) and indexes. Nota di contenuto Contents; List of Contributors; 1. Lessons in Love: Fifty Years of Scholarship on the Ars Amatoria and Remedia Amoris: PART I: POETICS: 2. Love in Parentheses: Digression and Narrative Hierarchy in Ovid's Erotodidactic Poems; 3. Staging the Reader Response: Ovid and His 'Contemporary Audience' in Ars and Remedia: 4. Vixisset Phyllis, si me foret usa magistro: Erotodidaxis and Intertextuality; PART II: EROTICS: 5. In Ovid with Bed (Ars 2 and 3); 6. Women on Top: Livia and Andromache: 7. Ovid, Augustus, and the Politics of Moderation in Ars Amatoria 3 8. The Art of Remedia Amoris: Unlearning to Love?9. Lethaeus Amor: The Art of Forgetting; PART III: POLITICS: 10. Erotic Aetiology: Romulus, Augustus, and the Rape of the Sabine Women; 11. The Art of Making Oneself Hated: Rethinking (Anti-)Augustanism in Ovid's Ars Amatoria;

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Sommario/riassunto

A collection of essays on Ovid's cycle of sophisticated and subversive didactic poems on love, The Art of Love and Cures for Love, written by leading scholars and offering a range of perspectives on the poetics, politics, and erotics of the poems. - ;The Art of Love celebrates the bimillennium of Ovid's cycle of sophisticated and subversive didactic poems on love, traditionally assumed to have been brought to completion around AD 2. Ars Amatoria (The Art of Love) and Remedia Amoris (Cures for Love), which purport to teach young Roman men and women how to be good lovers, were partly responsibl