

1. Record Nr.	UNINA9910811977703321
Autore	Mey Kerstin
Titolo	Art and obscenity / / Kerstin Mey
Pubbl/distr/stampa	London ; ; New York, NY, : I.B. Taurus, 2007
ISBN	0-85773-278-1 0-7556-0418-0 0-85771-056-7 600-00-0962-3 1-4294-8000-9
Edizione	[First edition.]
Descrizione fisica	1 online resource (193 p.)
Collana	Art and
Disciplina	704.9/428
Soggetti	Obscenity (Law) Art - Social aspects Erotic art - Social aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- Chapter 1. 'I Know It When I See It' : On the definition and history of the category of the obscene -- Chapter 2. Transgressive Rituals -- Chapter 3. Abjection and Dis-ease -- Chapter 4. Violent Images : Aesthetic Simulations -- Chapter 5. 'Playing with the Dead' : The cadaver as fascinosum -- Chapter 6. Anti-Normative Acts : Radical liberation? -- Chapter 7. Obscenity and the Documentary Tradition -- Chapter 8. Recycled Fantasies : Obscenity between kitsch, convention and innovation -- Chapter 9. 'Know Thyself'? -- Chapter 10. Digital (Counter-)Currents -- Chapter 11. Cyber-(ob)scene -- Notes -- Bibliography -- Index.
Sommario/riassunto	Explicit material is more widely available in the internet age than ever before, yet the concept of "obscenity" remains as difficult to pin down as it is to approach without bias: notions of what is "obscene" shift with societies' shifting mores, and our responses to explicit or disturbing material can be highly subjective. In this intelligent and sensitive book, Kerstin Mey grapples with the work of twentieth century artists practising at the edges of acceptability, from Hans Bellmer through to Nobuyoshi Araki, from Robert Mapplethorpe to Annie Sprinkle, and

from Hermann Nitsch to Paul McCarthy. Mey refuses sweeping statements and "knee jerk" responses, arguing with dexterity that some works, regardless of their "high art" context, remain deeply problematic, while others are both groundbreaking and liberating.

---