Record Nr. UNINA9910811946203321 **English Parker** Autore **Titolo** What we say, who we are: Leopold Senghor, Zora Neale Hurston, and the philosophy of language / / Parker English Lanham, Md., : Lexington Books, c2010 Pubbl/distr/stampa **ISBN** 1-4616-3468-7 Descrizione fisica 1 online resource (148 p.) Disciplina 841/.914 Soggetti Language and languages in literature Speech in literature Ethnology in literature Blacks - Languages Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 123-130) and index. Nota di contenuto Cover: Title Page: Copyright Page: Table of Contents: Acknowledgments; Introduction; Chapter 1: Senghor's Discussion of ""Negritude"" and Hurston's Discussion of ""Negro Expression""; Chapter 2: Performism: A View Gleaned from Senghor and from Hurston; Chapter 3: Performatives and Reflexivity in Light of Hurston's Ethnography and Fiction: Chapter 4: Exchanges of Speech: Chapter 5: Speech and Senses of Self in Their Eyes Were Watching God; Chapter 6: Performism in the World; Works Cited; Index; About the Author In What We Say, Who We Are, Parker English explores the commonality Sommario/riassunto between Leopold Senghor's concept of ""negritude"" and Zora Neale Hurston's view of ""Negro expression."" For English, these two concepts emphasize that a person's view of herself is above all dictated by the way in which she talks about herself. Focusing on ""performism,"" English discusses the presentational/representational and

the ideas of Senghor and Hurston.

externalistic/internalistic facets of this concept and how they relate to