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Nota di bibliografia	Includes bibliographical references (p. 539-646) and index.
Nota di contenuto	; Part I. Divinity -- 'GOD' and 'god', and God ; Part II. Arguments for the Existence of God -- Classical ontological arguments -- Modern modal ontological arguments -- Kurt Godel's ontologischer beweis -- First causes: "the second way" -- Ultimate reasons: Proofs of a contingencia mundi -- Look 'round' -- Clouds of witnesses -- "of miracles" ; Part III. On Two Parts of the Common Conception -- Romancing the stone -- God knows (go figure) ; Part IV -- Arguments Against the Existence of God -- Atheologies, demonstrative and evidential -- Logical problem of evil ; Part V -- Practical Arguments For and Against Theistic Beliefs -- Pascalian wagers.
Sommario/riassunto	This is a wide-ranging 2004 book about arguments for and against beliefs in God. The arguments for the belief are analysed in the first six chapters and include ontological arguments from Anselm to Godel, the cosmological arguments of Aquinas and Leibniz, and arguments from evidence for design and miracles. The next two chapters consider

arguments against belief. The last chapter examines Pascalian arguments for and against belief in God. There are discussions of Cantorian problems for omniscience, of challenges to divine omnipotence, and of the compatibility of everlasting complete knowledge of the world with free-will. There are appendices that present formal proofs in a system for quantified modal logic, a theory of possible worlds, notes on Cantorian set theory, and remarks concerning non-standard hyperreal numbers. This book will be a valuable resource for philosophers of religion and theologians and will interest logicians and mathematicians as well.
