Record Nr. UNINA9910811917303321 Cosmopolitan justice and its discontents / / edited by Cecilia M. Bailliet **Titolo** and Katja Franko Aas Pubbl/distr/stampa Milton Park, Abingdon, Oxon, [England];; New York,: Routledge, c2011 **ISBN** 1-136-74137-2 1-136-74138-0 1-283-10349-4 9786613103499 0-203-81918-7 Edizione [1st ed.] Descrizione fisica 1 online resource (257 p.) Altri autori (Persone) BaillietCecilia AasKatja Franko Disciplina 320.01/1 Soggetti Cosmopolitanism Social justice International organization Rule of law Sovereignty Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di contenuto Cover: Cosmopolitan Justice and its Discontents: Copyright: Contents: Contributors; Acknowledgements; Introduction; Part: I; 1. Cosmopolitan sovereignty; 2. Does a world state really lead to a graveyard of freedom?; Part: II; 3 Guilty landscapes: Collective guilt and international criminal law; 4. Exposing checks and balances in war powers: A soldier's tale of cosmopolitan federalism; Part: III; 5. EU constitutionalization in Turkey: Exchanging visions and values on tolerance and diversity; 6. All the people in all the world: A cosmopolitan perspective on migration and torture 7. A borderless world? Cosmopolitanism, boundaries and frontiersPart: IV: 8. The cosmopolitanism of transnational economic law: 9. Cosmopolitan competition: The case of international investment; 10.

Cosmopolitanism in practice? The case of the Norwegian Government

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Cosmopolitan Justice and its Discontents pursues a reflection upon the institutional orders designed to ensure respect for the rule of law, human rights, and social justice. The majority of literature on cosmopolitanism tends to be oriented in sociology, political science or philosophy, and is largely positive. This book aims to fill the lacuna with respect to critical and legal perspectives in this field. In particular, it highlights the importance of international economic law and its institutions when evaluating the evolution of cosmopolitan norms. In addition, it provides criti