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Sommario/riassunto

Revolution and social dislocation under the communist regimes of China and the Soviet Union, followed by the upheavals of reform and modernisation, have been experienced by Tibetan, Mongolian and Siberian people, forcibly integrated into these nation states, as conflict, violence and social disruption. This volume, bringing together case studies from throughout the region, assesses the experiences and legacies of such events. Highlighting the agency of those who shape and manipulate conflict and social order and their historical, cultural and religious resources, the contributors discuss evidence of social continuity, as well as the recreation of social order. Engaging with anthropological debates on conflict and social order, this volume provides an original comparative perspective on both Tibet and Inner Asia.