Record Nr. UNINA9910811831103321 Autore Kitchen William H. **Titolo** A philosophical critique of neuroscience and education / / William H. Kitchen London, UK; ; New York, NY:,: Bloomsbury Academic,, 2017 Pubbl/distr/stampa **ISBN** 1-4742-8370-5 1-4742-8371-3 Descrizione fisica 1 online resource (261 pages) Collana Bloomsbury philosophy of education Disciplina 370.15/23 Soggetti Cognitive learning Cognitive neuroscience Education - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Neuroscience, brain based learning and education -- Collaborative reports in neuroscience and education -- A local paradigmatic example, founded on an international research phenomenon -- The mereological fallacy -- First-person -- third-person asymmetry --Neuroscience and irreducible uncertainty -- Inner and outer: the epistemology of the mind -- Inner and outer: the challenges of cryptocartesianism, materialism and reductionism -- Intrinsic and relational models of education -- Education, psychology and physics -- Bohr's philosophy of physics and its application to psychology and education -- A new educational philosophy based on Bohr's interpretation of quantum physics -- Conclusions: wittgenstein-bohr model of education. Sommario/riassunto Philosophical Reflections on Neuroscience and Education explores conceptual and normative questions about the recent programme which aims to underpin education with neuroscientific principles. By invoking philosophical ideas such as Bennett and Hacker's mereological fallacy, Wittgenstein's the first-person/third-person asymmetry principle and the notion of irreducible/constitutive uncertainty, William

H. Kitchen offers a critique of the whole-sale adoption of neuroscience to education. He explores and reviews the role that neuroscience has

started to play in educational policy and practice, and whether or not such a role is founded in coherent conceptual reasoning. Kitchen critically analyses the role which neuroscience can possibly play within educational discussions, and offers paradigmatic examples of how neuroscientific approaches have already found their way into educational practice and policy documents. By invoking the philosophical work primarily of Wittgenstein, he argues against the surge of neuroscientism within educational discourse and offers to clarify and elucidate core concepts in this area which are often misunderstood