Record Nr. UNINA9910811759403321 Autore Goodrich Richard J. <1962-> **Titolo** Contextualizing Cassian: aristocrats, asceticism, and reformation in fifth-century Gaul / / Richard J. Goodrich Oxford,: Oxford University Press, 2007 Pubbl/distr/stampa **ISBN** 9786611149185 1-281-14918-7 0-19-152660-6 Descrizione fisica 1 online resource (309 p.) Collana Oxford early Christian studies 271.0092 Disciplina Soggetti Monastic and religious life - History of doctrines Asceticism - History - Early church, ca. 30-600 Gaul Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Contents; List of figures; List of tables; List of abbreviations; Introduction; 1. The world of Gallic asceticism; 2. Experientia vs Gallic inexperience; 3. Experientia vs other builders; 4. Instituta as independent authority: 5. Renuntiatio and the 'Rhetoric of Renunciation'; Conclusion; Appendix 1: Cassian of Marseilles?; Appendix 2: Textual problems in De institutis 3; Bibliography; Index; A; B; C; D; E; F; G; H; I; J; L; M; O; P; R; S; T; V; W; Z Sommario/riassunto A study of how John Cassian, a fifth-century Gallic author, tried to direct and reshape the development of Western monasticism. Richard J. Goodrich focuses on how Cassian's ascetic treatises were tailored to persuade a wealthy, aristocratic audience to adopt a more stringent, Christ-centred monastic life. - : Richard J. Goodrich examines the attempt by the fifth-century ascetic writer John Cassian to influence and shape the development of Western monasticism. Goodrich's close analysis of Cassian's earliest work (The Institutes) focuses on his interaction with the values and preconceptions of a