1. Record Nr. UNINA9910811724903321 Autore Steinhoff Uwe Titolo On the ethics of torture / / Uwe Steinhoff Pubbl/distr/stampa Albany, : State University of New York Press, c2013 **ISBN** 1-4384-4623-3 Edizione [1st ed.] Descrizione fisica 1 online resource (206 p.) 172/.2 Disciplina Soggetti Torture - Moral and ethical aspects Punishment - Moral and ethical aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. ""On the Ethics of Torture"": ""Contents"": ""Preface""; Nota di contenuto ""Acknowledgments""; ""Introduction""; ""Chapter 1: What Is Torture?""; ""Chapter 2: The Moral Justification of Torture""; ""2.1 The Argument from Self-defense""; ""2.1.1 What Is Self-defense?""; ""2.1.2 Proportionality, or: Many Forms of Torture Are Not as Bad as Killing"": ""2.2 The Argument from the Culpability for Creating a Forced-Choice Situation"": ""2.3 The Argument from Necessity"": ""2.4 Reminder: The Justification of Torture Is Compatible with Rights Absolutism""; ""2.5 The Utilitarian Argument"" ""Chapter 3: Defusing the Ticking-Social-Bomb Argument: Against Consequentialist Attempts to Undermine the Right to Self-defensive Torture"""Chapter 4: Against the Institutionalization of Torture"; ""Chapter 5: Legalizing Torture?""; ""Chapter 6: Objections""; ""6.1 Attempts to Quickly Dismiss the Argument from Self-defense and Other Rights-based Arguments"; ""6.2 The Defenselessness Argument""; ""6.3 But Is It Really Self-defense? Whitley Kaufman and Daniel Hill""; ""6.4 David Sussmana€?s Complicity Argument""; ""6.5 Kanta€?s Categorical Imperative: The Three Kantian Formulas"" ""6.6 a€œBreaking the Willa€? (and a€œDignity,a€? a€œSubject Status,a €? and a€œSelf-legislative Rulershipa€?)"""6.7 Torture and the Doctrine of Double Effect""; ""6.8 Is the Ticking-Bomb Example Unrealistic?""; ""6.9 a€œTorture Knows No Limitsa€?""; ""Chapter 7: Is Justifying Torture Bad Even If Torture Is Sometimes Justified?"";

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Sommario/riassunto

The question of when, and under what circumstances, the practice of torture might be justified has received a great deal of attention in the last decade in both academia and in the popular media. Many of these discussions are, however, one-sided with other perspectives either ignored or quickly dismissed with minimal argument. In On the Ethics of Torture, Uwe Steinhoff provides a complete account of the philosophical debate surrounding this highly contentious subject. Steinhoff's position is that torture is sometimes, under certain narrowly circumscribed conditions, justified, basing his argument on the right to self-defense. His position differs from that of other authors who, using other philosophical justifications, would permit torture under a wider set of conditions. After having given the reader a thorough account of the main arguments for permitting torture under certain circumstances, Steinhoff explains and addresses the many objections that have been raised to employing torture under any circumstances. This is an indispensible work for anyone interested in one of the most controversial subjects of our times.