1. Record Nr. UNINA9910811691203321

Titolo Boys don't cry?: rethinking narratives of masculinity and emotion in the

U.S. // edited by Milette Shamir and Jennifer Travis

Pubbl/distr/stampa New York, : Columbia University Press, c2002

Descrizione fisica 1 online resource (305 p.)

Altri autori (Persone) ShamirMilette

TravisJennifer <1967->

Disciplina 810.9/352041

810.9352041

Soggetti American literature - History and criticism

Men in literature

Men - United States - Attitudes

Masculinity in literature Emotions in literature Narration (Rhetoric) Men - Psychology

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Note generali Description based upon print version of record.

Nota di bibliografia Includes bibliographical references (p. 255-276) and index.

Nota di contenuto Half Title; Title Page; Copyright; Dedication; Contents; List of

Contributors; Acknowledgments; Introduction; 1. What Feels an American? Evident Selves and Alienable Emotions in the New Man's World; 2. Loving with a Vengeance: Wieland, Familicide and the Crisis of Masculinity in the Early Nation; 3. ""The Manliest Relations to Men"" Thoreau on Privacy, Intimacy, and Writing; 4. Manly Tears: Men's Elegies for Children in Nineteenth-Century American Culture; 5. How To Be a (Sentimental) Race Man: Mourning and Passing in W. E. B. Du Bois's The

Souls of Black Folk

6. The Law of the Heart: Emotional Injury and Its Fictions7. ""The Sort of Thing You Should Not Admit"" Ernest Hemingway's Aesthetic of Emotional Restraint; 8. Road Work: Rereading Kerouac's Midcentury Melodrama of Beset Sonhood; 9. Men's Tears and the Roles of Melodrama; 10. Men's Liberation, Men's Wounds: Emotion, Sexuality,

and the Reconstruction of Masculinity in the 1970s; 11. The Politics of

Sommario/riassunto

Feeling: Men, Masculinity, and Mourning on the Capital Mall; Bibliography; Index

We take for granted the idea that white, middle-class, straight masculinity connotes total control of emotions, emotional inexpressivity, and emotional isolation. That men repress their feelings as they seek their fortunes in the competitive worlds of business and politics seems to be a given. This collection of essays by prominent literary and cultural critics rethinks such commonly held views by addressing the history and politics of emotion in prevailing narratives about masculinity. How did the story of the emotionally stifled U.S. male come into being? What are its political stakes?