Record Nr. UNINA9910811612503321 Hinduism and law: an introduction // edited by Timothy Lubin, Donald Titolo R. Davis, Jr., Jayanth K. Krishnan [[electronic resource]] Pubbl/distr/stampa Cambridge:,: Cambridge University Press,, 2010 **ISBN** 1-107-21926-4 0-511-84929-X 1-282-81881-3 9786612818813 0-511-78167-9 0-511-91816-X 0-511-91718-X 0-511-91914-X 0-511-91537-3 0-511-91358-3 Descrizione fisica 1 online resource (xv, 303 pages) : digital, PDF file(s) Disciplina 349.54 Soggetti Hindu law Hindu law - History Law - India - History Hinduism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto A historical overview of Hindu law / Donald R. Davis, Jr --Dharmasastra: a textual history / Patrick Olivelle -- The practice of classical Hindu law / Axel Michaels -- The creation of Anglo-Hindu law / Rosane Rocher -- Marriage and family in colonial Hindu law / Rachel Sturman -- Hindu law as personal law: state and identity in the Hindu Code Bills debates, 1952-1956 / Rina Verma Williams -- Hindu jurisprudence and scriptural hermeneutics / Lawrence McCrea -- Indic conceptions of authority / Timothy Lubin -- Sudradharma and legal treatments of caste / Ananya Vaipevi -- Law, literature, and the

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Sommario/riassunto

Covering the earliest Sanskrit rulebooks through to the codification of 'Hindu law' in modern times, this interdisciplinary volume examines the interactions between Hinduism and the law. The authors present the major transformations to India's legal system in both the colonial and post colonial periods and their relation to recent changes in Hinduism. Thematic studies show how law and Hinduism relate and interact in areas such as ritual, logic, politics, and literature, offering a broad coverage of South Asia's contributions to religion and law at the intersection of society, politics and culture. In doing so, the authors build on previous treatments of Hindu law as a purely text-based tradition, and in the process, provide a fascinating account of an often neglected social and political history.