

1. Record Nr.	UNINA9910811559403321
Autore	Sparks Kenton L
Titolo	Ethnicity and identity in ancient Israel [[electronic resource] ] : prolegomena to the study of ethnic sentiments and their expression in the Hebrew Bible // Kenton L. Sparks
Pubbl/distr/stampa	Winona Lake, Ind., : Eisenbrauns, 1998
ISBN	1-57506-516-9
Descrizione fisica	1 online resource (360 p.)
Disciplina	221.8/3058
Soggetti	Ethnicity in the Bible Jews - Identity - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Rev. ed. of the author's thesis (University of North Carolina-Chapel Hill, 1996).
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Frontmatter -- Contents -- Abbreviations -- Preface -- 1. Introduction -- 2. Ethnicity and Identity in Israel's Ancient Context -- 3. Merneptah's Stele and Deborah's Song -- 4. Ethnicity and Identity in the Assyrian Period -- 5. Ethnicity and Identity in the Judean Monarchy -- 6. Ethnicity and Identity in the Exilic Period -- 7. Summary and Conclusions -- Index of Authors -- Index of Scripture
Sommario/riassunto	From the introduction:"When we speak of ethnicity, we bring into view a particular kind of sentiment about group identity wherein groups of individuals view themselves as being alike by virtue of their common ancestry. It is something of a truism to point out that ethnicity has played an important role in the history of Judaism, both in the postbiblical era and prior to it.The reason for this interest is twofold. First, in virtually every discipline of the humanities, there seems to be a general unhappiness with the superficial way that scholars have handled the issues of culture and identity. More specifically, with respect to ancient Israel, recent biblical scholarly activity-both literary and historical-has raised serious doubts about the supposed origins and antiquity of Israelite ethnicity."With this agenda in view, Kent Sparks provides a summary of current studies in ethnicity and ethnic identity, then moves to a discussion of Israel's ancient Near Eastern context and expressions of ethnic identity in the written remains from

surrounding nations. Turning next to ancient Israel itself, he examines texts generally considered early in Israel's history for information relevant to Israel's ethnic identity. Sparks then investigates the witness of the prophets and the historical materials relating to the Judean monarchy and the exilic period, looking for expressions of ethnic sentiment. His research will likely prove to be the foundation on which future study of the topic will be built.

---