

1. Record Nr.	UNINA9910459820703321
Titolo	The concept of love in 17th and 18th century philosophy [[electronic resource] /] / Gabor Boros, Herman De Dijn, Martin Moors (eds.)
Pubbl/distr/stampa	[Leuven, Belgium], : Leuven University Press [Budapest, Hungary], : Eotvos Univ. Press, c2007
ISBN	94-6166-018-9
Descrizione fisica	1 online resource (270 p.)
Altri autori (Persone)	BorosGabor DijnHerman de <1943-> MoorsM <1947-> (Martin)
Disciplina	128
Soggetti	Love - Philosophy Emotions (Philosophy) Philosophy, Modern - 17th century Philosophy, Modern - 18th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	The Concept of Love in 17th and 18th Century Philosophy; Table of Contents; Introduction; Abbreviations; Affiliations of the Contributors; Cartesian Subjectivity and Love; 1. The problem of the emotion; 2. Love and representation; 3. The problem of the interest; The Role of Amicitia in Political Life; L'apparition de l'amour de soi dans l'Ethique; Nature et fondement de l'amour-propre ou de l'amour de soi; L'absence d'amour-propre dans le Court Traiteet le Traite de la reforme de l'entendement; L'emergence de l'amour-propre et de l'amour de soi dans l'Ethique; Spinoza über Liebe und Erkenntnis Leibniz on Love 1.1. Passions, Passivity; 1.2. The Conatus; 1.3. Passions and Actions Reconsidered; 2. Leibnizean Love; 2.1. The Metaphysical Concept of Love; 3. Love in Natural Law; Abbreviations; Malebranche on Natural and Free Loves; 1. Descartes on Passionate and Rational Love; 1.1. Passionate love in the Passions; 1.2. Rational love in the letter to Chanut; 2. Malebranche on Love and the Will; 2.1. Descartes and Augustine; 2.2. Three characteristics of the will; 2.2.1. Will as motion;

2.2.2. Will as directed to the good; 2.2.3. Will as the desire for happiness

3. Malebranche on Natural Love4. Malebranche on Free Love; 4.1. The turning of natural love; 4.2. The rest of consent; 4.3. The determination of free love; The Problem of Conscience and Order in the Amour-pur Debate; 1.; 2.; 3.; Love of God and Love of Creatures: The Masham-Astell Exchange; 1.; 2.; 3.; 4.; The Theory and Regulation of Love in 17th Century Philosophy ; 1.; 2.; 3.; 4.; 5.; 6.; 7.; Frances Hutcheson: From moral sense to spectatorial rights; 1. Background; 2. Hutcheson's moral theory; 3. Hutcheson on rights; 4. Hutcheson on Animal Rights; 5. Conclusion

Philosophy as medicina mentis? Hume and Spinoza on Emotions and Wisdom1. Spinoza and the Search for Wisdom; 2. Conatus, Emotions, Reason; 3. From knowledge to salvation; 4. Hume on reason and 'the medecine of the mind'; 5. From Passions to Reason; 6. Humean Wisdom and Diffidence; The Depth of the Heart - "even if a bit tumultuous". On Compassion and Erotic Love in Diderot's Ethics; 1.; 2.; 3.; 4.; 5.; 6.; 7.; 8.; 9.; 10.; 11.; 12.; Motivational Internalism: A Kantian Perspective on Moral Motives and Reasons; Introduction; 1. Reason or feeling? The British Debate concerning moral motives

2. Kant's conception of moral motivation3. The formal, emotive and autonomous dimension of moral motivation; Conclusion; Kant on: "Love God above all, and your neighbour as yourself" ; 1. Love As The Content Of Kant's Ethics Of Virtue; 2. How must the Duty of Love be seen as a Divine Command?; A. The Duty Of Religion As A Duty Of A Human Being To Himself; 1. The recognition of all our duties as divine commands; 2. God, a fiction strengthening the moral feeling of respect; B. The Command 'To Love God' and The Disposition of Gladness; 1. Gladness and holiness

2. Inner religion as rational self-love

Sommario/riassunto

""Love is joy with the accompanying idea of an external cause.""
Spinoza's definition of love (Ethics Book 3, Prop. LIX) manifests a major paradigm shift achieved by seventeenth century Europe in which the emotions, formerly seen as normative ""forces of nature,"" were embraced by the new science of the mind. We are determined to volition by causes. This shift has often been seen as a transition from a philosophy laden with implicit values and assumptions to a more scientific and value-free way of understanding human action. But is this rational approach really value-free? Today we incline to

2. Record Nr.	UNINA9910811541803321
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Titolo	Social work law : applying the law in practice / / Michelle Evans and Denise Harvey
Pubbl/distr/stampa	St Albans : , : Critical Publishing, , [2022] ©2022
ISBN	1-914171-81-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (216 pages)
Disciplina	344.03
Soggetti	Public welfare - Law and legislation Social workers - Legal status, laws, etc
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Sommario/riassunto	An easy to navigate introduction to the law relevant to social work and how it can be applied in practice. Contemporary, creative and student-focused, this is a must-have textbook for qualifying undergraduates, Social Work degree apprentices, and newly qualified social workers.