

1. Record Nr.	UNINA9910811535303321
Autore	Galvao-Sobrinho Carlos R (Carlos Roberto), <1962->
Titolo	Doctrine and power [[electronic resource]] : theological controversy and Christian leadership in the later Roman Empire // Carlos R. Galvao-Sobrinho
Pubbl/distr/stampa	Berkeley, : University of California Press, 2013
ISBN	0-520-38316-8 0-520-95466-1
Edizione	[1st ed.]
Descrizione fisica	1 online resource
Collana	The Joan Palevsky imprint in classical literature Transformation of the classical heritage ; ; 51
Disciplina	270.2
Soggetti	Church history - Primitive and early church, ca. 30-600 Theology, Doctrinal - History - Early church, ca. 30-600 Christian leadership - History - Early church, ca. 30-600 Arianism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	pt. 1. Points of departure : theology and Christian leadership in the third-century church -- pt. 2. God in dispute : devotion and truth, A.D. 318-325 -- pt. 3. Defining God : truth and power, A.D. 325-361.
Sommario/riassunto	During the fourth century A.D., theological controversy divided Christian communities throughout the Eastern half of the Roman Empire. Not only was the truth about God at stake, but also the authority of church leaders, whose legitimacy depended on their claims to represent that truth. In this book, Galvao-Sobrinho argues that out of these disputes was born a new style of church leadership, one in which the power of the episcopal office was greatly increased. The author shows how these disputes compelled church leaders repeatedly to assert their orthodoxy and legitimacy-tasks that required them to mobilize their congregations and engage in action that continuously projected their power in the public arena. These developments were largely the work of prelates of the first half of the fourth century, but the style of command they inaugurated became the basis for a dynamic model of ecclesiastical leadership found throughout late antiquity.

