Record Nr. UNINA9910811511403321 Jerusalem, Alexandria, Rome: studies in ancient cultural interaction in **Titolo** honour of A. Hilhorst / / edited by Florentino Garcia Martinez and Gerard P. Luttikhuizen Leiden;; Boston,: Brill, 2003 Pubbl/distr/stampa **ISBN** 1-280-46521-2 9786610465217 1-4237-1219-6 90-474-0279-0 Edizione [1st ed.] Descrizione fisica 1 online resource (407 p.) Supplements to the Journal for the study of Judaism, , 1384-2161; ; v. Collana 82 HilhorstA Altri autori (Persone) Garcia MartinezFlorentino LuttikhuizenGerard P Disciplina 270.1 Soggetti Christian literature, Early - History and criticism Literature, Ancient - History and criticism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia "A bibliography of A. Hilhorst": p. [259]-370. Includes bibliographical references and indexes. Nota di contenuto Preface -- Abbreviations -- 1. " Illitteratus in Early Christian and Medieval Texts: Church and Illiteracy", Gerard J.M. Bartelink -- 2. "'He must Grow, I must Diminish.' (John 3:30): Augustine of Hippo Preaching on John the Baptist", Antoon A.R. Bastiaensen -- 3. " Aeterne rerum conditor: Ambrose's Poem about 'Time'", Jan den Boeft -- 4. "'Never Repay Evil with Evil': Ethical Interaction between the Joseph Story, the Novel Joseph and Aseneth, the New Testament and the Apocryphal Acts", Janos Bolyki -- 5. "The Vision of Saturus in the Passio Perpetuae ", Jan N. Bremmer -- 6. "Life after Death in Pseudo-Phocylides", John J. Collins -- 7. "The Eagle on the Tree: A Homeric Motif in Jewish and Christian Literature", Istvan Czachesz -- 8. "The Text of the Martyrdom of Polycarp Again (With a Note on the Greek

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Sommario/riassunto

The present volume has been compiled by colleagues and friends as a tribute to Dr. A. Hilhorst, the Secretary of the Journal for the Study of Judaism, on the occasion of his 65th birthday. Its 23 contributions by renowned international experts, reflect the various interests of the honouree, his approach to the Classical and Semitic languages and literatures as forming part of a continuum, and his attention to the interactions between the different literary corpora. Several contributions deal with the interaction of the Old Testament with later Jewish, Gnostic, or Christian writings; others explore the influences of Greek writings within a Jewish context at the levels of philology, of theological ideas, of realia, or of influence of literary compositions. Furthermore, a number of contributions centers on the interaction of Greek motives in Jewish and Christian literature, whereas in several others the focus is on the Martyrium literature or on early Christian texts.